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Development Review Committee Application
Ibis Village Housing
February 5, 2016

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Level
2
Review

Development Review Committee Application

Address: 427 Biltmore Way, 2nd Floor, Coral Gables, Florida 33134
Email: planning@coralgables.com Phone: 305.460.5211

Preamble

The Development Review Committee (DRC) is an administrative and technical committee which reviews policy and technical issues raised by a development project. The DRC is intended to streamline and coordinate the review of the development process by identifying, addressing, providing input, advice and comments regarding all applicable provisions and regulations. The review of the projects and comments on development proposals by the DRC shall not be construed to be an approval of any project presented to the Committee.

Application review request

The undersigned applicant(s)/agent(s)/property owner(s) request(s) Level Two (2) Development Review Committee consideration and review for the following application(s) (please check all that apply):

- Permitted use new construction, additions, and alterations to buildings and/or structures (Board of Architects review only).
- Change in use or occupancy.
- Other: _____

Property information

Street address of the subject property: _____

Property/project name: _____

Current land use classification(s): _____

Current zoning classification(s): _____

Proposed land use classification(s) (if applicable): _____

Proposed zoning classification(s) (if applicable): _____

Last use/current use of the property/building(s): _____

Proposed use(s) of the property/building(s): _____

Size of property (square feet/acres): _____

Total non-residential (i.e, commercial, office, etc.) floor area (total square feet/FAR): _____

Total number of residential units per acre and total number of units: _____

Estimated cost of the existing/proposed building/project: _____



City of
Coral Gables,
Florida

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Application(s) and date(s) of all previous City of Coral Gables submittals and type of actions related to existing/proposed building/project:

Project Legal Description: Lot(s): _____

Block(s): _____

Section(s): _____

Listing of all folio numbers for subject property:

General information

Applicant(s)/Agent(s) Name(s): _____

Telephone Contact No: _____ Fax No.: _____ Email: _____@_____

Mailing Address: _____
(City) (State) (ZIP Code)

Property Owner(s) Name(s): _____

Telephone Contact No: _____ Fax No.: _____ Email: _____@_____

Mailing Address: _____
(City) (State) (ZIP Code)



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Phone: 305.460.5211

Property Owner(s) Name(s): _____

Telephone Contact No: _____ Fax No.: _____ Email: _____ @ _____

Mailing Address: _____
(City) (State) (ZIP Code)

Project Architect(s) Name(s): _____

Telephone Contact No: _____ Fax No.: _____ Email: _____ @ _____

Mailing Address: _____
(City) (State) (ZIP Code)

Provide the date(s) and types of application(s) previously filed with the City of Coral Gables and type of reviews, approvals, actions related to this request:



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Application requirements and supporting information

Application submittal dates and meeting dates. Applications for the DRC shall be submitted in no later the first Friday of each month to be scheduled for the same monthly DRC meeting. DRC meetings are held the last Friday of each month, 9:30 a.m. City Commission Chambers, City Hall, 405 Biltmore Way, Coral Gables, Florida 33134. Applicants and/or agent shall be required to attend the meeting to present the application request and respond to City Staff questions. All applications shall be complete at time of submittal.

Preapplication Conference Requirements. A Pre-application Conference is required with the Planning and Zoning Division in advance of application submittal to determine the information necessary to be filed with the application(s). The City reserves the right to request additional information as necessary. City staff to check/confirm if all below information is provided at time of application submittal.

Application submittal (order of documents). The order of the documents for the application submittal shall be as follows (required documents will be determined at pre-application meeting):

- Table of Contents with page numbers identifying all below documents.
- DRC Application.
- Statement of use and/or cover letter.
- Aerial.
- Photographs of property, adjacent uses and/or streetscape.
- Property survey and legal description.
- Zoning chart and supporting information.
- Site Plan.
- Landscape plan and vegetation assessment.
- Tree survey and relocation plan.
- Architectural/building elevations.
- Building floor plans.
- Art in Public Places plan and/or statement.
- Ordinances, resolutions, covenants, development agreements, etc. previously granted for the property.
- Historical Significance letter.
- Name and contact information for property owner, applicant, architect, attorney, etc.
- City of Coral Gables Annual Registration Application and Issue Application Lobbyist forms.
- Warranty Deed.
- Application fee of \$100.00 dollars in check form, payable to the City of Coral Gables. Submit copy of check.
- Other: _____

Posting of the property. The City will post the subject property with a sign in accordance with the requirements of the Zoning Code indicating the DRC meeting date and location. The sign will be installed ten (10) days prior to the meeting and shall not be removed until after the meeting has been held, at which time it is the applicant’s responsibility to remove the sign.



Level

2

Review

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Application submittal requirements

1. Hard copies. Three (3) hard copies of the entire application shall be submitted including all the items identified in the pre-application conference. Plans and drawings shall be in 11" x 17" format.
2. Electronic copy. One (1) PDF of the entire application shall be submitted including all items provided within the hard copies. The documents provided in the electronic copy shall be the same size (11" x 17" maximum for plans and drawings) and in the same order as the hard copy submittal. The total file size shall not exceed 30 MB.

Applicant/agent/property owner/architect affirmation and consent

(I) (We) affirm and certify to all of the following:

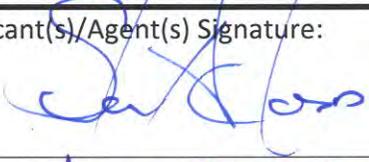
1. Submission of the following:
 - a. Warranty deed/tax record as proof of ownership for all properties considered as a part of the application request; or
 - b. Authorized as the applicant(s)/agent(s) identified herein to file this application and act on behalf of all current property owner(s) and modify any valid City of Coral Gables entitlements in effect during the entire review process.
2. This request, application, application supporting materials and all future supporting materials complies with all provisions and regulations of the Zoning Code, Comprehensive Land Use Plan and Code of Ordinances of the City of Coral Gables unless identified and approved as a part of this application request or other previously approved applications. Applicant understands that any violation of these provisions renders the application invalid.
3. That all the information contained in this application and all documentation submitted herewith is true to the best of (my) (our) knowledge and belief.
4. Understand that the application, all attachments and fees become a part of the official records of the City of Coral Gables and are not returnable.
5. Failure to provide the information necessary pursuant to the established time frames included but not limited to application submittal, submission of revised documents, etc. for review by City Staff and the designated reviewing entity may cause application to be deferred without further review until such time the requested information is submitted.
6. All representatives of the application have registered with and completed lobbyist forms for the City of Coral Gables City Clerk's office.
7. Understand that under Florida Law, all the information submitted as part of the application are public records.
8. The subject property will be posted by the City in accordance with Zoning Code requirements. The sign shall be installed by the City ten (10) days prior to the meeting and shall not be removed until after the meeting, at which time it is the applicant's responsibility to remove the sign.
9. The application will not be heard unless the Applicant and/or agent is present at the DRC meeting.



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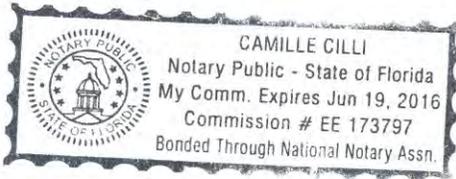
Applicant(s)/Agent(s) Signature: 	Applicant(s)/Agent(s) Print Name: STEVE A. TODD CLARK NEXSEN, INC.
Address: 4525 MAIN STREET, SUITE 1400 VIRGINIA BEACH, VA 23464	
Telephone: 757.351.1236	Fax:
Email: stodd@clarknexsen.com	

NOTARIZATION

STATE OF FLORIDA/COUNTY OF

The foregoing instrument was acknowledged before me this 4 day of FEB 2016 by STEVE TODD
(Signature of Notary Public - State of Florida)





(Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification; Type of Identification Produced _____



Level
2
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Development Review Committee Application

Address: 427 Biltmore Way, 2nd Floor, Coral Gables, Florida 33134
 Email: planning@coralgables.com Phone: 305.460.5211

Property Owner(s) Signature: 	Property Owner(s) Print Name: Larry Marbert, Vice-President
Property Owner(s) Signature:	Property Owner(s) Print Name:
Property Owner(s) Signature:	Property Owner(s) Print Name:

Address:

Telephone: _____ Fax: _____

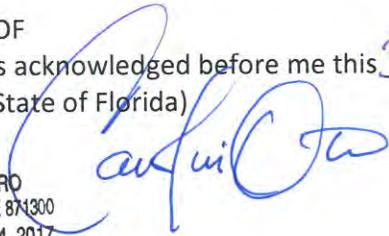
Email: _____

NOTARIZATION

STATE OF FLORIDA/COUNTY OF _____
 The foregoing instrument was acknowledged before me this 3 day of February ²⁰¹⁶ by Caroline Otero
 (Signature of Notary Public - State of Florida)



CAROLINE OTERO
 MY COMMISSION # EE 871300
 EXPIRES: February 4, 2017
 Bonded Thru Budget Notary Services



(Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification; Type of Identification Produced _____



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Architect(s) Signature:

Architect(s) Print Name:

STEVE A. TODD
CLARK NEXSEN, INC.

Address:

4525 MAIN STREET, SUITE 1400
VIRGINIA BEACH, VA 23464

Telephone:

757.351.1234

Fax:

Email:

stodd@clarknexsen.com

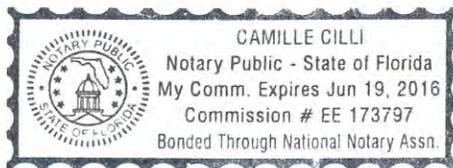


NOTARIZATION

STATE OF FLORIDA/COUNTY OF

The foregoing instrument was acknowledged before me this 4 day of FEB. 2016 by STEVE TODD

(Signature of Notary Public - State of Florida)



(Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification; Type of Identification Produced _____



February 5, 2016

Ramon Trias
Planning and Zoning Division
City of Coral Gables
427 Biltmore Way, 2nd Floor
Coral Gables, Florida 33134

Re: Ibis Village
Development Review Committee Letter of Intent

Dear Mr. Trias:

This shall serve as the University of Miami's letter of intent in its application to the Development Review Committee for evaluation of Ibis Village. Ibis Village (comprised of Gables Hall and Merrick Apartments) is an approved housing project in the University of Miami's adopted Campus Master Plan and Master Plan Development Chart (see attached). A discussion of the project is presented below.

Project Parameters

The proposed Ibis Village is a University housing project composed of Gables Hall and Merrick Apartments. Gables Hall is an approximately 121,669 GSF building located adjacent to the new Merrick Garage. It contains 302 beds. Merrick Apartments is an approximately 376,398 GSF building located in the area between Merrick Drive and the Fieldhouse and contains 792 beds.

Project Program

The Ibis Village project is a new housing project located south of Lake Osceola in the area between the Merrick Garage and the Fieldhouse. Two buildings, Merrick Apartments and Gables Hall, include 1,094 new beds and total 498,067 GSF. The project includes the demolition of Building 37 – Rhodes House and surface parking lots totaling 220 spaces. Rhodes House currently houses administrative functions that will be relocated elsewhere on campus. It has been determined to be non-historically significant by the City of Coral Gables Historic Preservation Board.

The project also includes the reconstruction of Merrick Drive between Walsh Avenue and Dickinson Drive including a new roundabout at the entrance to the Merrick Garage. Streetscapes have been designed with consideration for pedestrian movements and safety.

Gathering spaces and plazas around the buildings are also included.

Building Arrangement and Height

Merrick Apartments will be approximately 11 stories tall with a maximum overall height of 140'-10". The building is composed for volumes of varying heights to provide visual interest and efficient floor plans. Gables Hall will be approximately 7 stories tall with an overall height of 93'-10". The building will wrap the Merrick Garage. The total footprint of the project is 340,000 SF including all adjacent improvements and greenspaces/plazas.

February 5, 2016
Page Two

Based upon the foregoing, we would sincerely appreciate your favorable consideration of this project.

Sincerely,

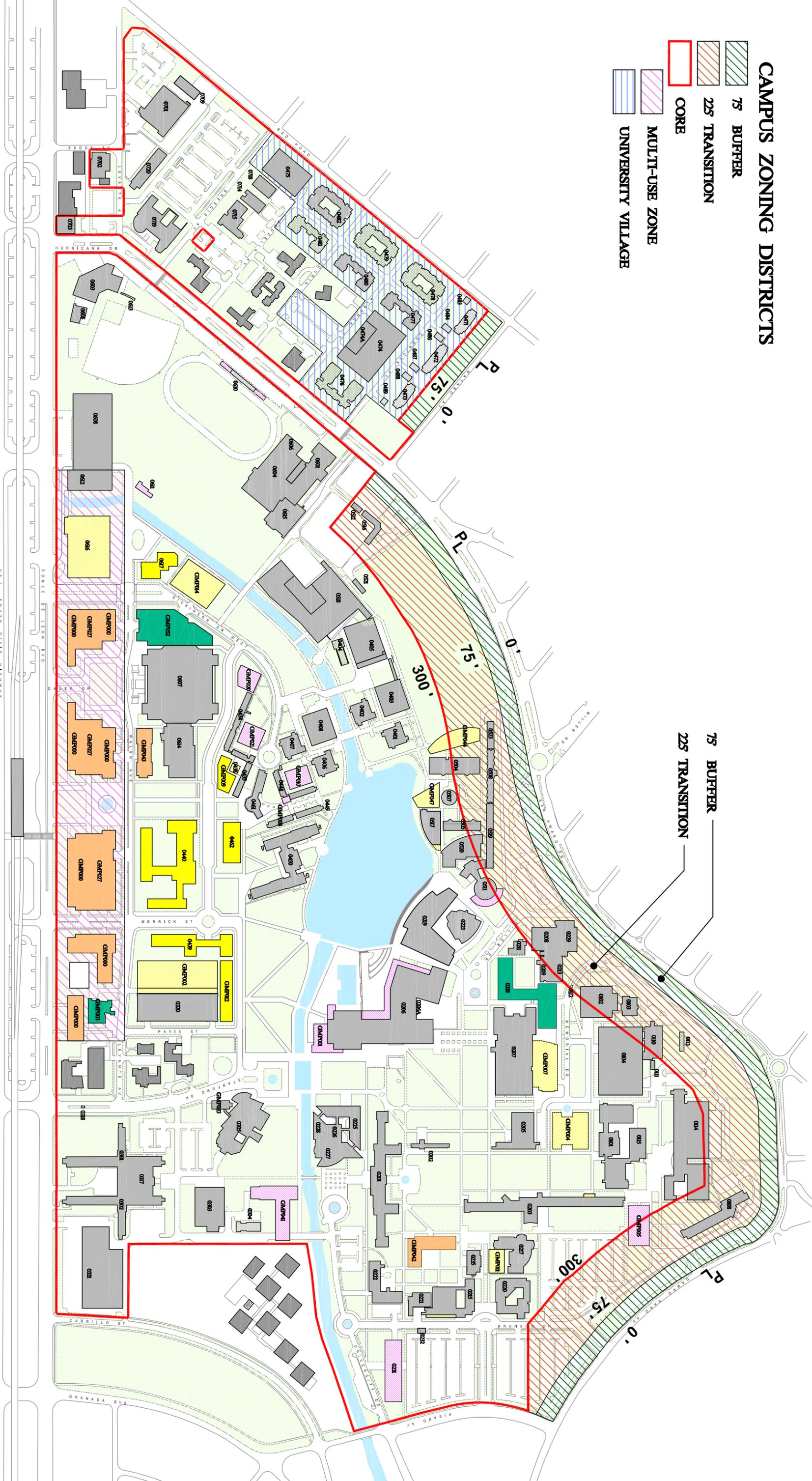
A handwritten signature in blue ink that reads "Alicia Corral". The signature is written in a cursive style with a large initial "A".

Alicia Corral
Senior Campus Planner
Campus Planning and Development

Encl.

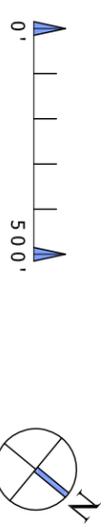
CAMPUS ZONING DISTRICTS

-  75' BUFFER
-  225' TRANSITION
-  CORE
-  MULTI-USE ZONE
-  UNIVERSITY VILLAGE



PROPOSED CAMPUS MASTER PLAN

LEGEND



-  EXISTING BUILDINGS
-  PRESENT TO 2020
-  2021 TO 2025
-  2026 TO 2030
-  2031 TO 2035
-  AMENDMENT

Actual building footprints and locations may change depending on final designs.

AMENDMENT	DATE	AMENDMENT	DATE
1: HEALTH CENTER	APPROVED: 01 DEC 10	8: ADMINISTRATIVE MODIFICATION	APPROVED: 14 FEB 14
2: HECHT ADDITION	APPROVED: 24 MAY 11	9: ZONING CODE (ADMINISTRATIVE)	APPROVED: 13 MAY 14
3: ADMINISTRATIVE MODIFICATION	APPROVED: 15 FEB 12	10: ADMINISTRATIVE MODIFICATION	APPROVED: 22 MAY 15
4: CAMPUS TRANSITION AREA	APPROVED: 22 MAY 12	11: ADMINISTRATIVE MODIFICATION	SUBMITTED: 04 SEP 15
5: ADMINISTRATIVE MODIFICATION	APPROVED: 31 AUG 12		
6: ADMINISTRATIVE MODIFICATION	APPROVED: 11 JAN 13		
7: ADMINISTRATIVE MODIFICATION	APPROVED: 20 DEC 13		

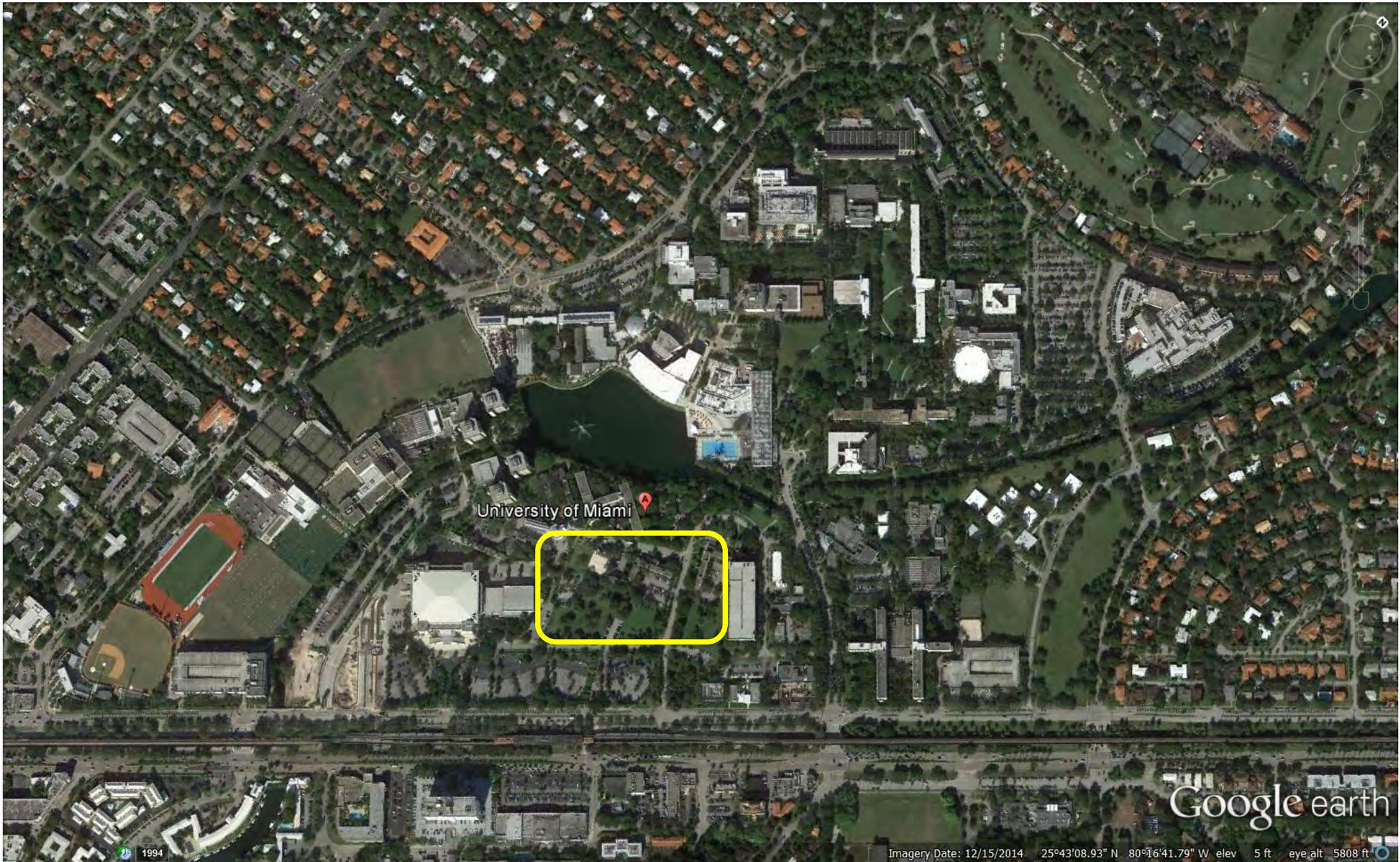
CAMPUS MASTER PLAN DEVELOPMENT CHART
Building Areas: Existing, to be Demolished, and Proposed (GSF)
Revision 11, Campus Core Administrative Modification - Submitted September 4, 2015

Revision 10 - Campus Core and Transition Area Administrative Modification - May 22, 2015
Revision 9, Map Change Only - May 13, 2014
Revision 8, Campus Core Administrative Modification - February 14, 2014
Revision 7, Campus Core Administrative Modifications - December 20, 2013
Revision 6, Campus Core Administrative Modifications - January 11, 2013
Revision 5, Campus Core Administrative Modifications - August 31, 2012
Revision 4, Campus Transition Area - Frost School of Music Conditional Approval Modification - May 22, 2012
Revision 3, Campus Core and Transition Area Administrative Modifications - February 15, 2012
Revision 2, Hecht Athletic Center Addition - May 22, 2011
Revision 1, University of Miami Health Center - December 1, 2010
UCD Inception Date - October 12, 2010

No.	Building	A	B	C	D	E	F	Beds	change					Comments
		existing to remain in FAR	existing to remain non FAR	to be demolished in FAR	to be demolished non FAR	future in FAR	future non FAR		add GSF FAR	reduce GSF FAR	add GSF non FAR	reduce GSF non FAR	change in beds	
		CAMPUS BUFFER AREA												
0208/0229	Meyer Law Library (D)/Meyer Law Library (G)	87,290												
CAMPUS TRANSITION AREA														
0102	Ungar Building, Arthur A.	58,345												
0103	Utility Building 1		6,299											
0104	Cox Science Building, James M. Jr.	190,944												
0108	1300 Campo Sano	26,723												
0109	L-1 Photography/Graphic Arts			0						12,290				Has been demolished and will be removed from Development Chart
0110	Cox Science Annex	39,766												
0111	Cox Generator Enclosure		764											
0112	Gate House/Information, Memorial Drive		25											
0113	Botany Greenhouse		1,022											
0114	Knight Physics Building, James L.	73,000												
GMP005	STEM B					54,000								
0209	Meyer Law Administration (C)	10,540												
0211	Law Classroom Building (E)	12,294												
0213	Daner Law Library Wing, Reba Engler (B)	37,986												
0504	Rehearsal Center	20,236												
0505	Volpe Classroom Building, Arnold	11,892												
0508	Foster Music Practice Building, Bertha M.	22,761												
0519	Frost North Studio Wing, Patricia L.	30,940												
0523	Frost South Studio Wing, Patricia L.	17,835												
0509	Handelman Institute of Recorded Sound			2,464										
0510	Percussion Building			339										
GMP044	Classrooms/Recital Hall Building (Center for Music Learning and Leadership Ph. II)					28,857								
0511	Herman Ring Theatre, Jerry	14,589												
0512	Schiff Tennis House, Neil	2,254												
0516	Schiff Tennis Center, Neil	11,464												
0520	Weeks Music Library, Marta and L. Austin	28,433												
CAMPUS CORE AREA AND SUB-AREAS (University Village & Multi-Use Zone)														
GMP000	Unprogrammed Academic Space					773,768								
0616	The Lennar Foundation Medical Center	211,340												
0617	UHealth Central Energy Plant	10,209												
GMP043	University Hall					30,000								
GMP052	Bank United Center Garage						227,500							
GMP027	Multi-use Area Parking						1,000,000							

0709	Studio Arts Building	5,000													
0714	Pick Hall, Albert	11,537													
0715	Casa Bacardi - ICCAS	11,706													
0718	1551 Brescia	5,537													
0719	Newman Alumni Center, Robert and Judi Prokop	67,131													
0720	Orovitz Building, Max	37,023													
		A	B	C	D	E	F	G	H	I	J	K	L		
No.	Building	existing to remain in FAR	existing to remain non FAR	to be demolished	to be demolished non FAR	future in FAR	future non FAR	Beds	change					Comments	
									add GSF FAR	reduce GSF FAR	add GSF non FAR	reduce GSF non FAR	change in beds		
GMP001	Whitten University Center Expansion/Enrollment Center					31,000									
GMP041	Business Academic Building					154,336									
GMP042	Whitten Learning Center Replacement					45,054									
GMP002	Merrick Garage						298,150								
GMP014	Dickinson Garage						280,000								
GMP024	Dickinson Student Housing-					0				135,000					Remove from Master Plan
		A	B	C	D	E	F	G	H	I	J	K	L		
		existing to remain in FAR	existing to remain non FAR	to be demolished in FAR	to be demolished non FAR	future in FAR	future non FAR	Total Existing Beds	total change						
									add GSF FAR	reduce GSF FAR	add GSF non FAR	reduce GSF non FAR	change in beds		
		4,452,951	1,088,217	167,664	436	2,279,798	1,805,650	5,518	346,901	381,764	0	0	0		
									Total - FAR		Total - non FAR				
									-34,863		0				
	S U M M A R Y / G S F														
	Total Existing Buildings in FAR = (A + C)						4,620,615								
	Total Existing Buildings non FAR = (B+D)						1,088,653								
	Total Existing Buildings (FAR and non FAR) = (A + B + C + D)						5,709,268								
	FAR Buildings to be Demolished = (C)						167,664								
	Non FAR Buildings to be Demolished = (D)						436								
	Total Existing Buildings in FAR and not in FAR to remain = (A + B)						5,541,168								
	Proposed Buildings in FAR = (E)						2,279,798								
	Proposed Buildings not in FAR (F)						1,805,650								
	Developed Campus in FAR and not in FAR assuming all Buildings are built = (A + B + E + F)						9,626,616								
	Buildings not included in FAR calculations = (B + F)						2,893,867								
	2010 Proposed Adjusted Development less Buildings not in FAR = (A + E)						6,732,749								
	Permitted Building Area for FAR = 0.7						6,795,360								
	Amount remaining to be programmed = 6,795,360 - (A + D)						62,611								
	P A R K I N G														
	2012 Total Campus Parking Capacity (spaces) to be reported in annual Mobility Report														
	U C D C A M P U S A R E A S a s o f M A Y 2 2 , 2 0 1 2 M A S T E R P L A N														
	Campus Area	Total GSF	Number of Buildings												
	Campus Buffer Area	87,290	1												
	Campus Transition Area	692,859	17												

Ordinance No. 2012-06



University of Miami

Google earth

1994

Imagery Date: 12/15/2014 25°43'08.93" N 80°16'41.79" W elev 5 ft eye alt 5808 ft



Ibis Village Existing Conditions



Ibis Village Existing Conditions



Ibis Village Existing Conditions

SURVEYOR'S REPORT TOPOGRAPHIC SURVEY PROPOSED EAST HALL SITE AND ADJACENT STREETS AT THE UNIVERSITY OF MIAMI MAIN CAMPUS CITY OF CORAL GABLES, MIAMI-DADE COUNTY, FLORIDA

ARTICLE I DEFINITIONS, GENERALLY:

CLIENT: SHALL MEAN THE UNIVERSITY OF MIAMI. SURVEYOR: SHALL MEAN THE FIRM OF ATKINS NORTH AMERICA, INC., DULY AUTHORIZED TO PRACTICE SURVEYING AND MAPPING BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES UNDER CERTIFICATE OF AUTHORIZATION NO. LB24. SURVEY MAP: SHALL MEAN COLLECTIVELY THE GRAPHIC DEPICTION OF THE TOPOGRAPHIC SURVEY IN THE FORM OF THE "TOPOGRAPHIC SURVEY" MAPS MADE A PART HEREOF AND INCORPORATED HEREIN BY REFERENCE. PROJECT AREA: SHALL MEAN ALL THAT AREA INDICATED IN ARTICLE II OF THIS REPORT, REFERENCE TO WHICH IS MADE FOR A MORE FULL AND COMPLETE DESCRIPTION THEREOF. CITY: SHALL MEAN THE CITY OF CORAL GABLES, A MUNICIPAL CORPORATION OF THE STATE OF FLORIDA. COUNTY: SHALL MEAN MIAMI-DADE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, THE NAME OF WHICH WAS CHANGED FROM "DADE COUNTY" BY ITS ELECTORS ON NOVEMBER 13, 1997 AND COPIED BY ITS BOARD OF COMMISSIONERS PURSUANT TO ORDINANCE NO. 9A-212, HENCE, ALL REFERENCES TO DOCUMENTS FILED FOR RECORD PRIOR TO THAT DATE SHALL REFER TO THE PREVIOUS COUNTY NAME AND DOCUMENTS FILED FOR RECORD SUBSEQUENT TO THAT DATE OR MENTIONED BY COMMON REPORT, AS THE CASE MAY BE) SHALL MEAN REFERENCE TO THE PRESENT COUNTY NAME.

ARTICLE II MAP REPORT OF TOPOGRAPHIC SURVEY:

SEE SURVEY MAP REPORT AS INCORPORATED HEREIN AND MADE A PART HEREOF BY REFERENCE, THE DATE OF COMPLETION OF ORIGINAL FIELD SURVEY (THE "SURVEY DATE") IN CONNECTION WITH SAME WAS ON OCTOBER 15TH, 2015.

ARTICLE III GENERAL DESCRIPTION OF PROJECT AREA:

ALL THOSE LOTS, PIECES OR PARCELS OF LAND SITUATE, LYING AND BEING IN SECTION 30, TOWNSHIP 54 SOUTH, RANGE 41 EAST, CITY OF CORAL GABLES, MIAMI-DADE COUNTY, FLORIDA BEING PORTIONS OF TR. 4, TR. 5 AND TR. 6, TOGETHER WITH PORTIONS OF GEO. E. MERRICK STREET, THEO. DICKINSON DRIVE, AND WM. E. WALSH AVE. AS DESCRIBED ON THE PLAT OF "AMENDED PLAT PORTION OF MAIN CAMPUS UNIVERSITY OF MIAMI," ACCORDING TO THE PLAT THEREOF, AS RECORDED JUNE 30, 1948 IN PLAT BOOK 46 AT PAGE 81 OF THE PUBLIC RECORDS OF DADE COUNTY (NOW MIAMI-DADE COUNTY), FLORIDA.

THE LOCATION OF THE PROJECT AREA WITHIN THE FOREGOING ARE AS MORE FULLY SHOWN ON THE SURVEY MAPS ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN BY REFERENCE.

ARTICLE IV ACCURACY:

THE EXPECTED USE OF THE LAND, AS CLASSIFIED IN THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA," PURSUANT TO RULE 5A-17 OF THE FLORIDA ADMINISTRATIVE CODE IS "COMMERCIAL/HIGH RISK." THE MINIMUM RELATIVE DISTANCE ACCURACY FOR THIS TYPE OF SURVEY IS 1 FOOT IN 10,000 FEET, ALTHOUGH A BOUNDARY SURVEY WAS NOT PERFORMED, THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO EXCEED THIS REQUIREMENT. FOR MORE INFORMATION REGARDING METHODS AND PROCEDURES FOR THIS SURVEY, REFER TO THE BOUNDARY INCONSISTENCIES PORTION (ARTICLE VI) OF THIS REPORT.

ARTICLE V SOURCES OF DATA:

- 1. THE RECORDED PLAT OF "AMENDED PLAT PORTION OF MAIN CAMPUS UNIVERSITY OF MIAMI," ACCORDING TO THE PLAT THEREOF, AS RECORDED JUNE 30, 1948 IN PLAT BOOK 46 AT PAGE 81 OF THE PUBLIC RECORDS OF DADE COUNTY (NOW MIAMI-DADE COUNTY), FLORIDA.
2. SURVEYS OF ADJACENT, ABUTTING AND UNDERLYING SITES PREPARED AT THE INSTANCES OF THE UNIVERSITY OF MIAMI BY THIS FIRM FOR PREVIOUS PROJECTS, INCLUDING MAPS REPRESENTING SAID SURVEYS THAT ARE ON FILE WITH THE SURVEYOR AND WITH THE UNIVERSITY OF MIAMI, REFERENCE TO WHICH IS MADE FOR A MORE FULL AND COMPLETE DESCRIPTION OF THE CONTENTS THEREOF.
3. THIS SITE LIES WITHIN THE MAPPED FLOOD ZONES AS DEFINED BY THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 12086C0458, DATED SEPTEMBER 11, 2009.
4. BEARINGS AS SHOWN HEREON REFER TO A BEARING OF N90°19'30"E ALONG THE CENTERLINE OF PONCE DE LEON BOULEVARD BASED ON THE UNDERLYING PLAT OF RECORD, ALL LOCATIONS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM FOR THE EAST ZONE OF FLORIDA, NORTH AMERICAN DATUM 1983/2007 ADJUSTMENT (NAD83/2007).
5. ELEVATIONS AS SHOWN ON THE SURVEY MAP ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29).
6. CORAL GABLES CITY BENCHMARK NO. 125, ELEVATION +14.24 FEET WAS USED FOR VERTICAL CONTROL. THE BENCHMARK IS A CITY OF CORAL GABLES PUBLIC WORKS DEPARTMENT BRASS WASHER WITH A PK BRAND NAIL SET IN THE BACK OF SIDEWALK AT THE NORTHWEST CORNER OF HENRY HING STANFORD DRIVE AND PONCE DE LEON BOULEVARD, SOURCE: CITY OF CORAL GABLES, DEPARTMENT OF PUBLIC WORKS, OFFICE OF THE CITY SURVEYOR, CITY BENCHMARK BOOK NO. 37.
7. CORAL GABLES CITY BENCHMARK NO. 137, ELEVATION +12.41 FEET WAS USED FOR VERTICAL CONTROL. THE BENCHMARK IS A CITY OF CORAL GABLES PUBLIC WORKS DEPARTMENT BRASS WASHER WITH A PK BRAND NAIL SET IN THE BACK OF SIDEWALK AT THE NORTHEAST CORNER OF GEO. E. MERRICK STREET AND PONCE DE LEON BOULEVARD, SOURCE: CITY OF CORAL GABLES, DEPARTMENT OF PUBLIC WORKS, OFFICE OF THE CITY SURVEYOR, CITY BENCHMARK BOOK NO. 37.
8. THE RIGHTS OF WAY AS SHOWN ON THE SURVEY MAP HAVE BEEN ABANDONED AND VACATED BY THE CITY OF CORAL GABLES PURSUANT TO ORDINANCE NUMBERS 2011-03 AS ADOPTED BY THE CITY COMMISSION OF THE CITY OF CORAL GABLES ON JANUARY 25, 2011 AND RECORDED JUNE 18, 2011 IN OFFICIAL RECORDS BOOK 27724 AT PAGE 2651 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, HOWEVER, SAID VACATED STREETS HAVE BEEN RESERVED AS ACCESS AND UTILITY EASEMENTS PURSUANT TO THE "EASEMENT OF ACCESS" BETWEEN THE UNIVERSITY OF MIAMI AND THE CITY OF CORAL GABLES AS RECORDED JUNE 16, 2011 IN OFFICIAL RECORDS BOOK 27724 AT PAGE 2654 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.
9. THE LOCATION OF THE SUBSURFACE UTILITIES AND SOFT-DIG POINTS WERE DETERMINED BY HI-TECH LOCATING SERVICES AND ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY.

ARTICLE VI LIMITATIONS:

- 1. SINCE NO OTHER INFORMATION OTHER THAN WHAT IS CITED IN THE SOURCES OF DATA WERE FURNISHED, THE CLIENT IS HEREBY ADVISED THAT THERE MAY BE LEGAL RESTRICTIONS ON THE SUBJECT PROPERTY THAT ARE NOT SHOWN ON THE SURVEY MAP OR CONTAINED WITHIN THIS REPORT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, THE CITY OF CORAL GABLES, OR ANY OTHER PUBLIC AND PRIVATE ENTITIES AS THEIR JURISDICTIONS MAY APPEAR. THE SURVEYOR MAKES NO REPRESENTATION AS TO OWNERSHIP OR POSSESSION OF THE SUBJECT PROPERTY BY ANY ENTITY OR INDIVIDUAL WHO MAY APPEAR ON PUBLIC RECORD.
2. WITH THE EXCEPTION OF SUBSURFACE UTILITIES AND SOFT-DIG LOCATIONS PERFORMED BY HI TECH LOCATING, NO EXCAVATION OR DETERMINATION WAS MADE AS TO HOW THE SUBJECT PROPERTY IS SERVED BY UTILITIES, SUBSURFACE UTILITIES, INCLUDING, BUT WITHOUT LIMITATION TO PIPES, WIRES, VALVES, BOXES, DRAIN LINES, VOIDS, CABLES AND OTHER MATERIALS ANCILLARY TO THE DELIVERY AND/OR DISPOSAL OF WATER, WASTEWATER, SEWAGE, ELECTRICITY, GAS, TELEPHONE SERVICE, CABLE TELEVISION ETC. AS THEY MAY EXIST WITHIN, UPON, ACROSS OR ADJUTING THE SUBJECT PROPERTY WERE NOT LOCATED AND ARE NOT SHOWN. IN ADDITION, THE FOUNDATIONS OF THE EXISTING SURFACE STRUCTURES AS THEY MAY EXIST WITHIN, UPON, ACROSS OR ADJUTING THE SUBJECT PROPERTY WERE NOT LOCATED. THIS NOTICE IS REQUIRED BY THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA," PURSUANT TO RULE 5A-17 OF THE FLORIDA ADMINISTRATIVE CODE.
3. SUBSURFACE SOIL CONDITIONS WERE NOT DETERMINED, AS THIS FALLS OUTSIDE THE PURVIEW OF THIS SURVEY. THESE CONDITIONS MAY INCLUDE THE DETERMINATION OF WETLANDS, FILLED-IN AREAS, GEOLOGICAL/ARCHEOLOGICAL CONDITIONS OR POSSIBLE CONTAMINATION BY HAZARDOUS LIQUID OR SOLID WASTE THAT MAY OCCUR WITHIN, UPON, ACROSS, ABUTTING OR ADJACENT TO THE SUBJECT PROPERTY.
4. WELL-IDENTIFIED FEATURES AS DEPICTED ON THE SURVEY MAP WERE MEASURED TO AN ESTIMATED HORIZONTAL POSITIONAL ACCURACY OF 1/10 FOOT.
5. THE ELEVATIONS OF WELL-IDENTIFIED FEATURES AS DEPICTED ON THE SURVEY MAP WERE MEASURED TO AN ESTIMATED VERTICAL POSITIONAL ACCURACY OF 1/10 FOOT FOR NATURAL GROUND SURFACES AND 1/10 FOOT FOR HARDSCAPE SURFACES.
6. NOTICE IS HEREBY GIVEN THAT SUNSHINE STATE ONE CALL OF FLORIDA, INC. MUST BE CONTACTED AT 1-800-432-4770 AT LEAST 2 BUSINESS DAYS IN ADVANCE OF ANY CONSTRUCTION, EXCAVATION OR DEMOLITION ACTIVITY WITHIN, UPON, ABUTTING OR ADJACENT TO THE SUBJECT PROPERTY. THIS NOTICE IS GIVEN IN COMPLIANCE WITH THE "UNDERGROUND FACILITY DAMAGE PREVENTION AND SAFETY ACT," PURSUANT TO CHAPTER 556.101-111 OF THE FLORIDA STATUTES.
7. THE SURVEY MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1 INCH = 30 FEET IN ENGLISH UNITS OF MEASUREMENT. ATTENTION IS DRAWN TO THE FACT THAT SAID SCALE MAY BE ALTERED BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
8. THIS PRODUCT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE DESCRIBED PREMISES, ALL UNDERLYING RIGHT OF WAY, TRACT AND OTHER BOUNDARIES AS DEPICTED ON THE SURVEY MAP WERE ACQUIRED FROM THE UNDERLYING PLAT AND OTHER DOCUMENTS OF PUBLIC RECORD AND ARE INDICATED FOR INFORMATIONAL PURPOSES ONLY.

ARTICLE VII BOUNDARY INCONSISTENCIES:

ALTHOUGH THIS PRODUCT DOES NOT REPRESENT A BOUNDARY SURVEY, CLOSED GEOMETRIC FIGURES WERE MEASURED IN THE FIELD AND MATHEMATICALLY VERIFIED IN A MANNER CONSISTENT WITH SURVEYS FOR COMMERCIAL/HIGH RISK URBAN AREAS. COMPARISONS BETWEEN PLAT, MEASURED AND CALCULATED VALUES, WHEN THEY APPLY, ARE AS NOTED ON THE SURVEY MAP.

ARTICLE VIII APPARENT PHYSICAL USE:

- 1. THE SUBJECT PROPERTY AND THE SURROUNDING AREA CONSISTS OF FEATURES AS MORE FULLY SHOWN ON THE SURVEY MAP.
2. THESE MEASUREMENTS AND EXAMINATIONS WERE PERFORMED UNDER MY DIRECT SUPERVISION AND IN MY PROFESSIONAL JUDGMENT, EVERY ATTEMPT WAS MADE TO LOCATE THE DATA IN QUESTION USING THE STANDARD OF CARE FOR SURVEYING AND MAPPING IN THESE MATTERS, SUBJECT TO THE LIMITATIONS AS SET FORTH IN THIS SURVEY MAP AND REPORT.

ARTICLE IX EASEMENTS AND ENCUMBRANCES:

NO INFORMATION WAS PROVIDED AS TO THE EXISTENCE OF ANY EASEMENTS OTHER THAN THAT WHAT MAY APPEAR ON THE UNDERLYING PLAT OF RECORD OR PREVIOUSLY DISCLOSED TO THE SURVEYOR, PLEASE REFER TO THE LIMITATIONS PORTION (ARTICLE VI) OF THIS REPORT WITH RESPECT TO POSSIBLE RESTRICTIONS OF RECORD AND UTILITY SERVICES.

ARTICLE X CLIENT INFORMATION:

THIS TOPOGRAPHIC SURVEY AND THE SURVEY MAP AND REPORT RESULTING THEREFROM WERE PREPARED AT THE INSTANCES OF AND ARE CERTIFIED TO:

THE UNIVERSITY OF MIAMI SUITE 205 1535 LEVANTE AVENUE CORAL GABLES, FL 33146

ARTICLE XI SURVEYOR'S CERTIFICATE:

THE STATE OF FLORIDA) COUNTY OF MIAMI-DADE) S.S.

I HEREBY CERTIFY THAT THIS TOPOGRAPHIC SURVEY AND THE SURVEY MAP AND REPORT RESULTING THEREFROM WAS PERFORMED UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND FURTHER, THAT SAID TOPOGRAPHIC SURVEY MEETS THE INTENT OF THE "STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA," PURSUANT TO RULE 5A-17 OF THE FLORIDA ADMINISTRATIVE CODE AND ITS IMPLEMENTING RULE, CHAPTER 472.027 OF THE FLORIDA STATUTES.

ATKINS NORTH AMERICA, INC. FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER LB24

BY:

DOUGLAS W. DEANS, PLS PROFESSIONAL LAND SURVEYOR NO. 4140 STATE OF FLORIDA DATE OF FIELD SURVEY: OCTOBER 15, 2015 DATE OF CERTIFICATION: NOVEMBER 6, 2015

NOTICE: NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, ADDITIONS OR DELETIONS TO SURVEY MAPS AND REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES ARE PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES. THIS DOCUMENT CONSISTS OF MULTIPLE EXHIBITS AND EACH PART THEREOF SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ACCOMPANIED BY THE OTHERS. THIS NOTICE IS REQUIRED BY RULE 5A-17 OF THE FLORIDA ADMINISTRATIVE CODE.

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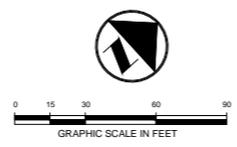


UTILITY TABLE with columns: NUMBER, TYPE, RIM ELEVATION, INVERTS. Lists various sewer manholes, catch basins, and drainage manholes with their respective elevations and invert depths.

FIELD LOCATIONS table with columns: POINT NO., POINT ELEVATION, POINT DESCRIPTION, POINT BEARING, POINT DISTANCE. Lists specific survey points and their details.

NOT A FIELD BOUNDARY SURVEY. THIS DOCUMENT CONSISTS OF 3 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ATTACHED TO THE OTHER.

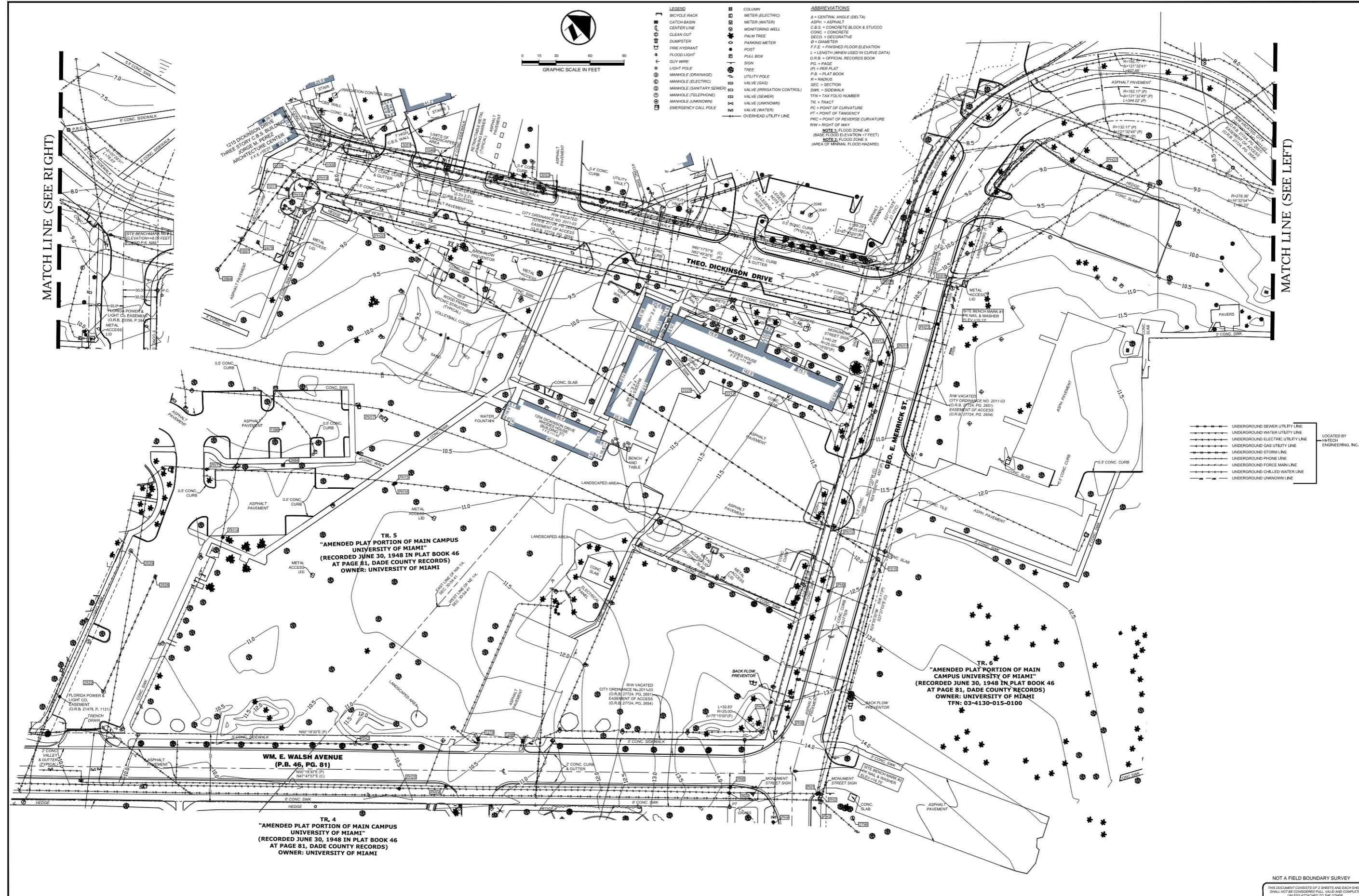
Project information footer including Atkins North America logo, client name (University of Miami), project name (East Hall Site Topographic Survey), task details, original/revisions table, 811 logo, and job number (100041803.17).



- LEGEND**
- BICYCLE RACK
 - CATCH BASIN
 - CENTER LINE
 - CLEAN OUT
 - DUMPSTER
 - FIRE HYDRANT
 - FLOOD LIGHT
 - GUY WIRE
 - LIGHT POLE
 - MANHOLE (DRAINAGE)
 - MANHOLE (ELECTRIC)
 - MANHOLE (SANITARY SEWER)
 - MANHOLE (TELEPHONE)
 - MANHOLE (UNKNOWN)
 - EMERGENCY CALL POLE
 - COLLUMPI
 - METER (ELECTRIC)
 - METER (WATER)
 - MONITORING WELL
 - PALM TREE
 - PARKING METER
 - POST
 - PULL BOX
 - SIGN
 - TREE
 - UTILITY POLE
 - VALVE (GAS)
 - VALVE (IRRIGATION CONTROL)
 - VALVE (SEWER)
 - VALVE (UNKNOWN)
 - VALVE (WATER)
 - OVERHEAD UTILITY LINE
- ABBREVIATIONS**
- Δ = CENTRAL ANGLE (DELTA)
 - ASPH = ASPHALT
 - C.B.S. = CONCRETE BLOCK & STUCCO
 - CONC = CONCRETE
 - DECO = DECORATIVE
 - Ø = DIAMETER
 - F.F.E. = FINISHED FLOOR ELEVATION
 - L = LENGTH (WHEN USED IN CURVE DATA)
 - O.R.B. = OFFICIAL RECORDS BOOK
 - PG = PAGE
 - PI = PER PLAT
 - P.B. = PLAT BOOK
 - R = RADIUS
 - SEC = SECTION
 - SWK = SIDEWALK
 - TFN = TAX FOLIO NUMBER
 - TR = TRACT
 - PC = POINT OF CURVATURE
 - PT = POINT OF TANGENCY
 - PRC = POINT OF REVERSE CURVATURE
 - RW = RIGHT OF WAY
 - NOTE 1: FLOOD ZONE AE (BASE FLOOD ELEVATION +7 FEET)
 - NOTE 2: FLOOD ZONE X (AREA OF MINIMAL FLOOD HAZARD)

MATCH LINE (SEE RIGHT)

MATCH LINE (SEE LEFT)



- UNDERGROUND SEWER UTILITY LINE
 - UNDERGROUND WATER UTILITY LINE
 - UNDERGROUND ELECTRIC UTILITY LINE
 - UNDERGROUND GAS UTILITY LINE
 - UNDERGROUND STORM LINE
 - UNDERGROUND PHONE LINE
 - UNDERGROUND FORCE MAIN LINE
 - UNDERGROUND CHILLED WATER LINE
 - UNDERGROUND UNKNOWN LINE
- LOCATED BY:
H+TECH
ENGINEERING, INC.

TR. 5
"AMENDED PLAT PORTION OF MAIN CAMPUS
UNIVERSITY OF MIAMI"
(RECORDED JUNE 30, 1948 IN PLAT BOOK 46
AT PAGE 81, DADE COUNTY RECORDS)
OWNER: UNIVERSITY OF MIAMI

TR. 6
"AMENDED PLAT PORTION OF MAIN
CAMPUS UNIVERSITY OF MIAMI"
(RECORDED JUNE 30, 1948 IN PLAT BOOK 46
AT PAGE 81, DADE COUNTY RECORDS)
OWNER: UNIVERSITY OF MIAMI
TFN: 03-4130-015-0100

WM. E. WALSH AVENUE
(P.B. 46, PG. 81)

TR. 4
"AMENDED PLAT PORTION OF MAIN CAMPUS
UNIVERSITY OF MIAMI"
(RECORDED JUNE 30, 1948 IN PLAT BOOK 46
AT PAGE 81, DADE COUNTY RECORDS)
OWNER: UNIVERSITY OF MIAMI

NOT A FIELD SURVEY
THIS DOCUMENT CONSISTS OF 3 SHEETS AND EACH SHEET
SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE
UNLESS ATTACHED TO THE OTHER.

DRAWING: X:\PROJECTS\UNIVERSITY OF MIAMI\100041603 17 EAST HALL BUILDING SITEDWG100041603 17 EAST HALL TOP & SUE UPDATE 30X42.DWG / PRINTED: 11/10/2015 7:11 AM

ATKINS
2001 N.W. 107th AVE.
MIAMI, FL
33172-2507
(305) 592-7275

ATKINS NORTH AMERICA, INC.
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER LB24

CLIENT
UNIVERSITY OF MIAMI

PROJECT
EAST HALL SITE
CORAL GABLES, FLORIDA

TASK
TOPOGRAPHIC
SURVEY

ORIGINAL: 10/15/2015

REVISIONS:

1	
2	
3	
4	
5	

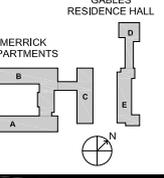
811
Know what's below.
Call before you dig.

JOB NO. 100041603.17
DRAWN: E.E.
DESIGNED: Z.C.F.
CHECKED: D.W.D.
QC: D.W.D.

F.B. 1525 PG. 15
SHEET: 2 OF 2
30-54-41

GRAPHIC SCALE(S):

KEY PLANS



IBIS VILLAGE: MERRICK APARTMENTS
& GABLES RESIDENCE HALL
UNIVERSITY OF MIAMI
DICKINSON DRIVE
CORAL GABLES, FL 33124

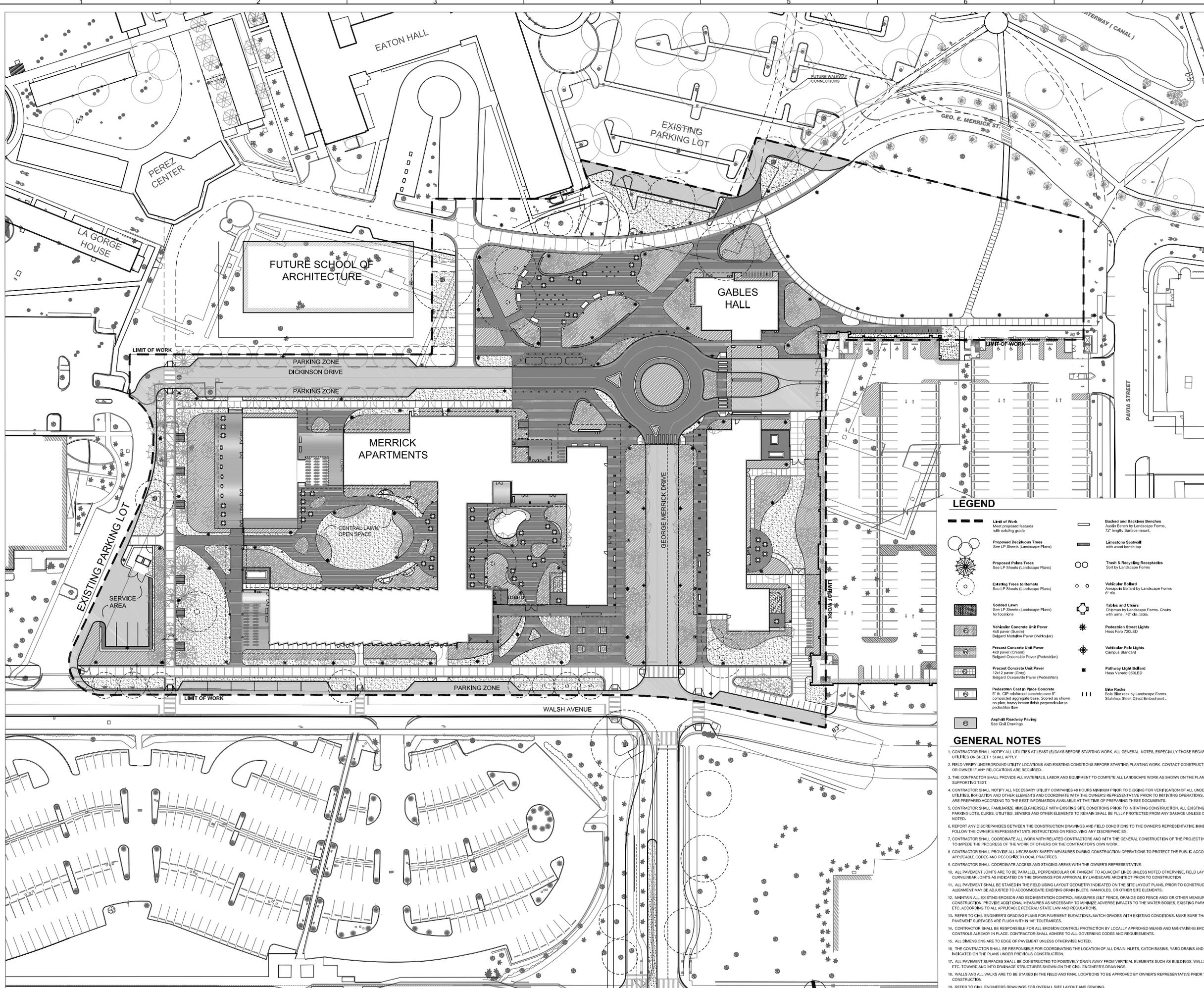
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ASG NO: 21475.00
DATE: 01/29/2015
DESIGN: AR
DRAWN: AS SHOWN
REVIEW: AR/JC

REVISIONS

NO. DATE DESCRIPTION

MATERIALS PLAN

LS100

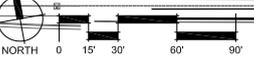


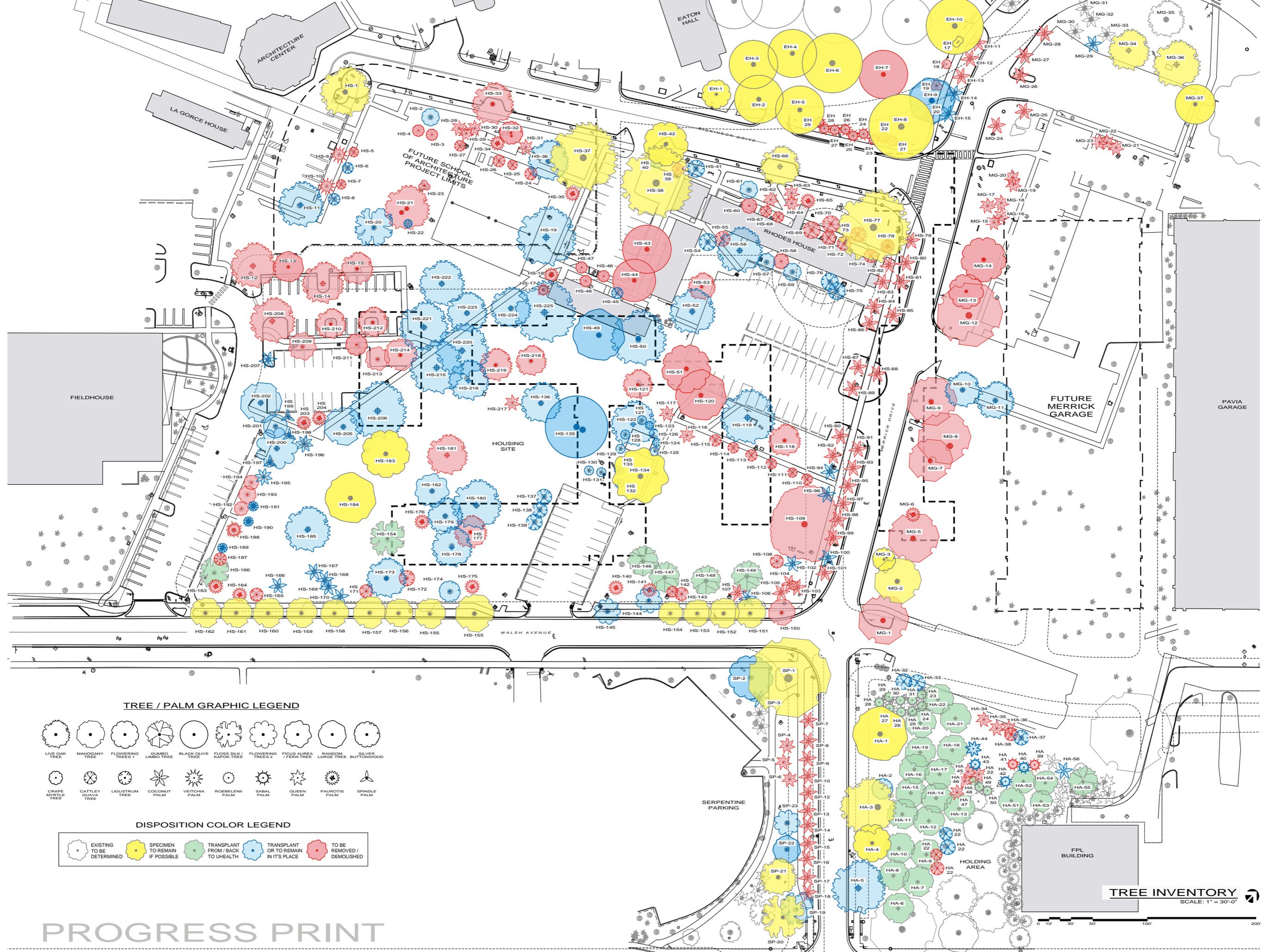
LEGEND

- Limit of Work
- Proposed Deciduous Trees
- Proposed Palm Trees
- Existing Trees to Remain
- Sodded Lawn
- Vehicular Concrete Unit Paver
- Precast Concrete Unit Paver
- Precast Concrete Unit Paver
- Pedestrian Cast in Place Concrete
- Asphalt Roadway Paving
- Backed and Backless Benches
- Limestone Seating
- Trash & Recycling Receptacles
- Vehicular Bollard
- Tables and Chairs
- Pedestrian Street Lights
- Vehicular Pole Lights
- Pathway Light Bollard
- Bike Racks

GENERAL NOTES

- CONTRACTOR SHALL NOTIFY ALL UTILITIES AT LEAST (5) DAYS BEFORE STARTING WORK. ALL GENERAL NOTES, ESPECIALLY THOSE REGARDING UTILITIES ON SHEET 1 SHALL APPLY.
- FIELD VERIFY UNDERGROUND UTILITY LOCATIONS AND EXISTING CONDITIONS BEFORE STARTING PLANTING WORK. CONTACT CONSTRUCTION MANAGER OR OWNER IF ANY RELOCATIONS ARE REQUIRED.
- THE CONTRACTOR SHALL PROVIDE ALL MATERIALS, LABOR AND EQUIPMENT TO COMPLETE ALL LANDSCAPE WORK AS SHOWN ON THE PLANS AND SUPPORTING TEXT.
- CONTRACTOR SHALL NOTIFY ALL NECESSARY UTILITY COMPANIES 48 HOURS MINIMUM PRIOR TO DIGGING FOR VERIFICATION OF ALL UNDERGROUND UTILITIES, IRRIGATION AND OTHER ELEMENTS AND COORDINATE WITH THE OWNER'S REPRESENTATIVE PRIOR TO INITIATING OPERATIONS. DRAWINGS ARE PREPARED ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF PREPARING THESE DOCUMENTS.
- CONTRACTOR SHALL FAMILIARIZE HIMSELF/HERSELF WITH EXISTING SITE CONDITIONS PRIOR TO INITIATING CONSTRUCTION. ALL EXISTING ROADS, PARKING LOTS, CURBS, UTILITIES, SEWERS AND OTHER ELEMENTS TO REMAIN SHALL BE FULLY PROTECTED FROM ANY DAMAGE UNLESS OTHERWISE NOTED.
- REPORT ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DRAWINGS AND FIELD CONDITIONS TO THE OWNER'S REPRESENTATIVE IMMEDIATELY. FOLLOW THE OWNER'S REPRESENTATIVE'S INSTRUCTIONS ON RESOLVING ANY DISCREPANCIES.
- CONTRACTOR SHALL COORDINATE ALL WORK WITH RELATED CONTRACTORS AND WITH THE GENERAL CONSTRUCTION OF THE PROJECT IN ORDER NOT TO IMPEDE THE PROGRESS OF THE WORK OF OTHERS OR THE CONTRACTOR'S OWN WORK.
- CONTRACTOR SHALL PROVIDE ALL NECESSARY SAFETY MEASURES DURING CONSTRUCTION OPERATIONS TO PROTECT THE PUBLIC ACCORDING TO ALL APPLICABLE CODES AND RECOGNIZED LOCAL PRACTICES.
- CONTRACTOR SHALL COORDINATE ACCESS AND STAGING AREAS WITH THE OWNER'S REPRESENTATIVE.
- ALL PAVEMENT JOINTS ARE TO BE PARALLEL, PERPENDICULAR OR TANGENT TO ADJACENT LINES UNLESS NOTED OTHERWISE. FIELD LAYOUT CURVILINEAR JOINTS AS INDICATED ON THE DRAWINGS FOR APPROVAL BY LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
- ALL PAVEMENT SHALL BE STAKED IN THE FIELD USING LAYOUT GEOMETRY INDICATED ON THE SITE LAYOUT PLANS. PRIOR TO CONSTRUCTION ALIGNMENT MAY BE ADJUSTED TO ACCOMMODATE EXISTING DRAIN INLETS, MANHOLES, OR OTHER SITE ELEMENTS.
- MAINTAIN ALL EXISTING EROSION AND SEDIMENTATION CONTROL MEASURES (SILT FENCE, ORANGE GEO FENCE AND/OR OTHER MEASURES) DURING CONSTRUCTION. PROVIDE ADDITIONAL MEASURES AS NECESSARY TO MINIMIZE ADVERSE IMPACTS TO THE WATER BODIES, EXISTING PARKING LOTS, ETC. ACCORDING TO ALL APPLICABLE FEDERAL, STATE LAW AND REGULATIONS.
- REFER TO CIVIL ENGINEER'S GRADING PLANS FOR PAVEMENT ELEVATIONS. MATCH GRADES WITH EXISTING CONDITIONS. MAKE SURE THAT ADJUTING PAVEMENT SURFACES ARE FLUSH WITHIN 1/8" TOLERANCES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EROSION CONTROL PROTECTION BY LOCALLY APPROVED MEANS AND MAINTAINING EROSION CONTROLS ALREADY IN PLACE. CONTRACTOR SHALL ADHERE TO ALL GOVERNING CODES AND REQUIREMENTS.
- ALL DIMENSIONS ARE TO EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE LOCATION OF ALL DRAIN INLETS, CATCH BASINS, YARD DRAINS AND MANHOLES INDICATED ON THE PLANS UNDER PREVIOUS CONSTRUCTION.
- ALL PAVEMENT SURFACES SHALL BE CONSTRUCTED TO POSITIVELY DRAIN AWAY FROM VERTICAL ELEMENTS SUCH AS BUILDINGS, WALLS, COLUMNS, ETC. TOWARD AND INTO DRAINAGE STRUCTURES SHOWN ON THE CIVIL ENGINEER'S DRAWINGS.
- WALLS AND ALL WALKS ARE TO BE STAKED IN THE FIELD AND FINAL LOCATIONS TO BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
- REFER TO CIVIL ENGINEER'S DRAWINGS FOR OVERALL SITE LAYOUT AND GRADING.
- WRITTEN DIMENSIONS WILL PREVAIL IN THESE DRAWINGS. DO NOT SCALE FROM THESE PLANS.





TREE / PALM GRAPHIC LEGEND

- | | | | | | | | | | |
|-------------------|---------------------|-------------------|------------------|------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------|
| | | | | | | | | | |
| LIVE OAK TREE | MAHOGANY TREE | FLOWERING TREES 1 | GUMBO LIMBO TREE | BLACK OLIVE TREE | FLOSS SILK / KAPOK TREE | FLOWERING TREES 2 | FICUS AUREA / FERN TREE | RANDOM LARGE TREE | SILVER BUTTONWOOD |
| | | | | | | | | | |
| CRAPE MYRTLE TREE | CATTELYA GUAVA TREE | LIGUSTRUM TREE | COCONUT PALM | VEITCHIA PALM | ROEBELENI PALM | SABAL PALM | QUEEN PALM | PAUROTIS PALM | SPINDLE PALM |

DISPOSITION COLOR LEGEND

- | | | | | |
|---------------------------|--------------------------------|-----------------------------------|--------------------------------------|----------------------------|
| | | | | |
| EXISTING TO BE DETERMINED | SPECIMEN TO REMAIN IF POSSIBLE | TRANSPLANT FROM / BACK TO UHEALTH | TRANSPLANT OR TO REMAIN IN ITS PLACE | TO BE REMOVED / DEMOLISHED |

GEOMANTIC DESIGN'S, INC. LANDSCAPE ARCHITECTURE ROBERT PARSLEY A.S.L.A. 680 S.W. 8 STREET MIAMI, FL 33134 PHONE: 305.666.6088

DRAWN BY: [] SEAL: []

LANDSCAPE TREE INVENTORY

UNIVERSITY OF MIAMI HOUSING SITE - IRIS VILLAGE 1204 DICKINSON DRIVE CORAL GABLES, FLORIDA

PROJECT TITLE: [] REVISION DATE(S): [] DATE: 10/30/15

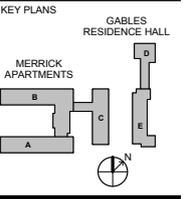
TI-1

PROGRESS PRINT

TREE INVENTORY
SCALE: 1" = 30'-0"

DESIGN
 DEVELOPMENT
 NOT FOR
 CONSTRUCTION
 OR REGULATORY
 APPROVAL

GRAPHIC SCALE(S):

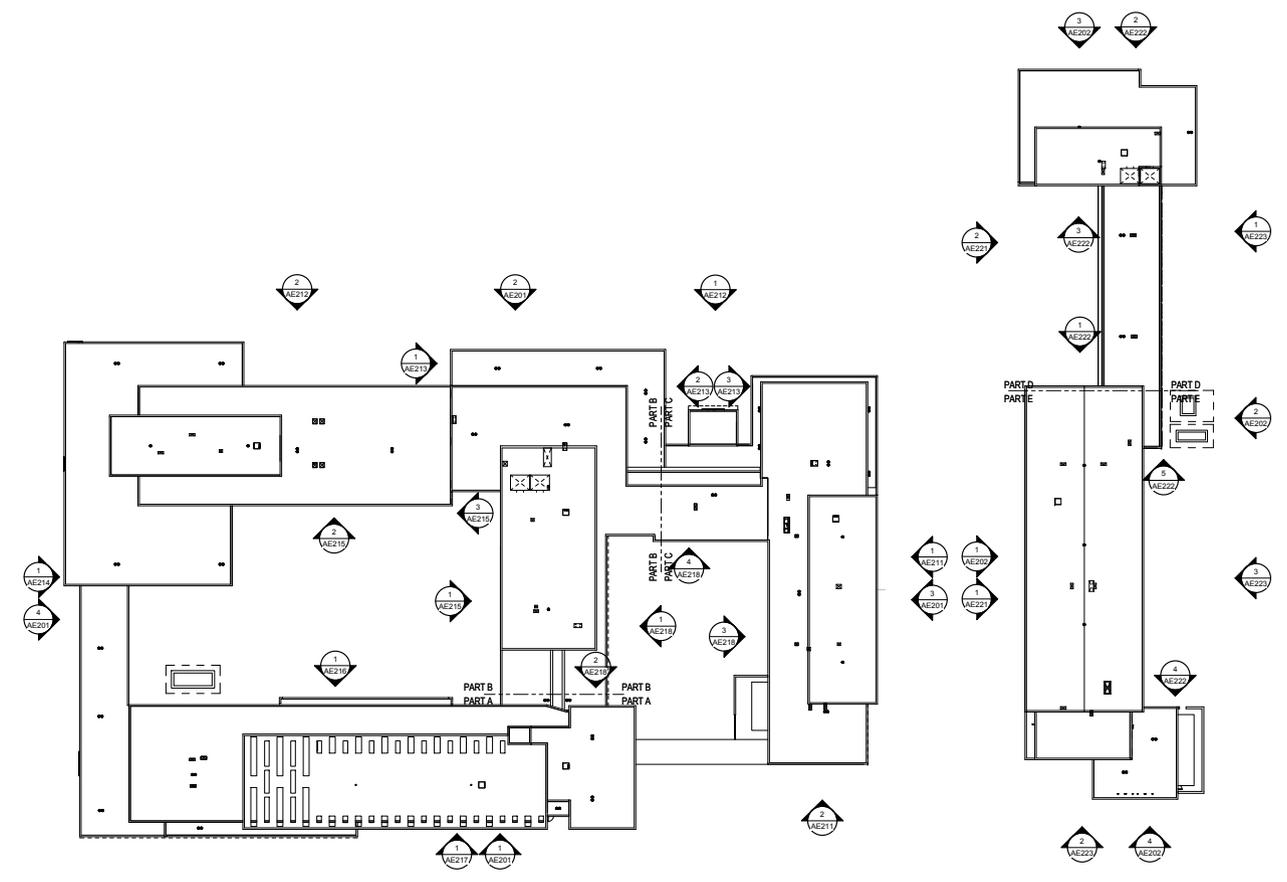


IBIS VILLAGE: MERRICK APARTMENTS
 & GABLES RESIDENCE HALL
 UNIVERSITY OF MIAMI
 DICKINSON DRIVE
 CORAL GABLES, FL 33124

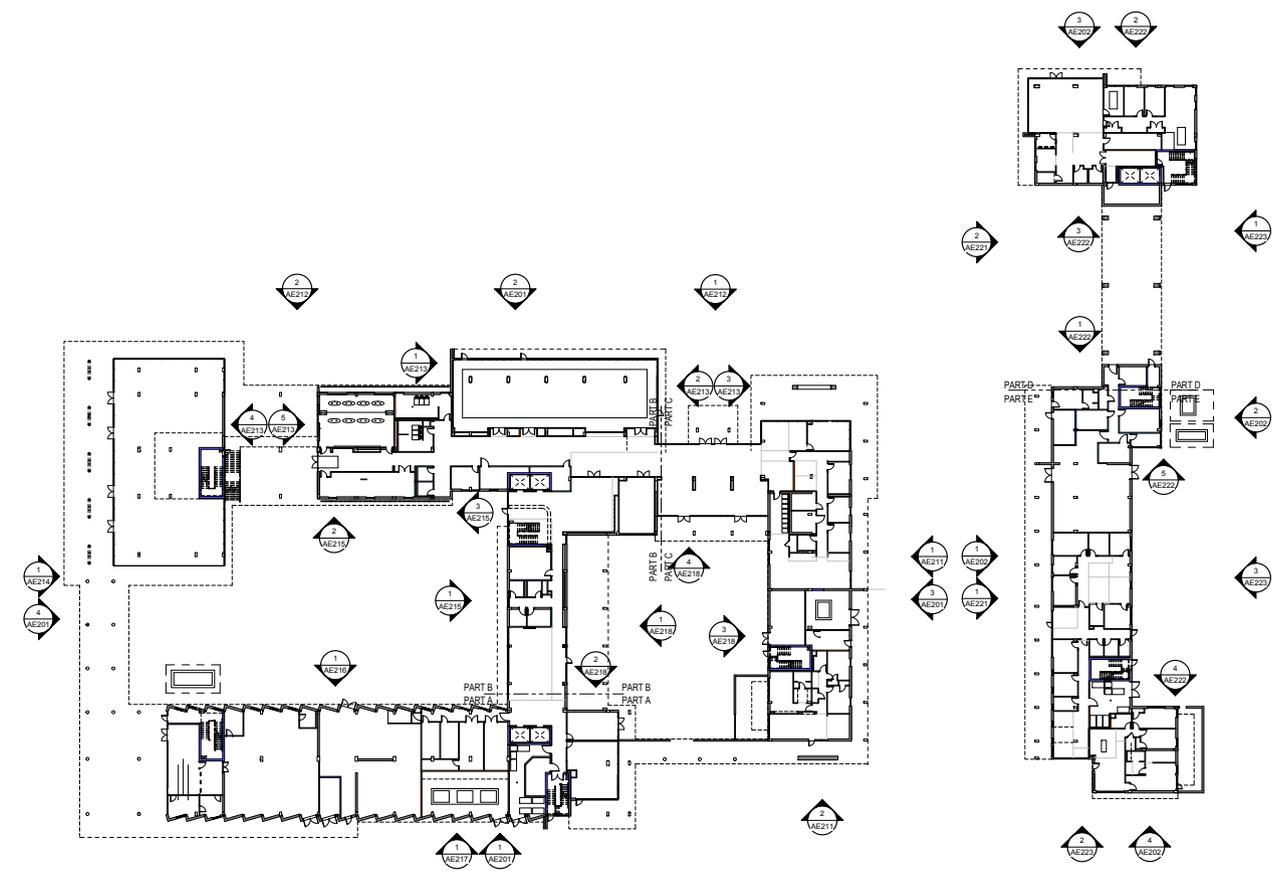
ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
 DESIGN: Designer
 DRAWN: ASG
 REVIEW: Checker
 REVISIONS
 NO. DATE DESCRIPTION

ELEVATION AND
 SECTION KEY
 PLAN

AE200



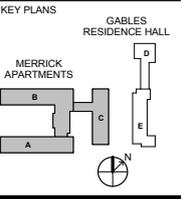
2 ELEVATION & SECTION ROOF KEY PLAN
 1" = 30'-0"



1 ELEVATION & SECTION GROUND KEY PLAN
 1" = 30'-0"

DESIGN
DEVELOPMENT
NOT FOR
CONSTRUCTION
OR REGULATORY
APPROVAL

GRAPHIC SCALE(S):

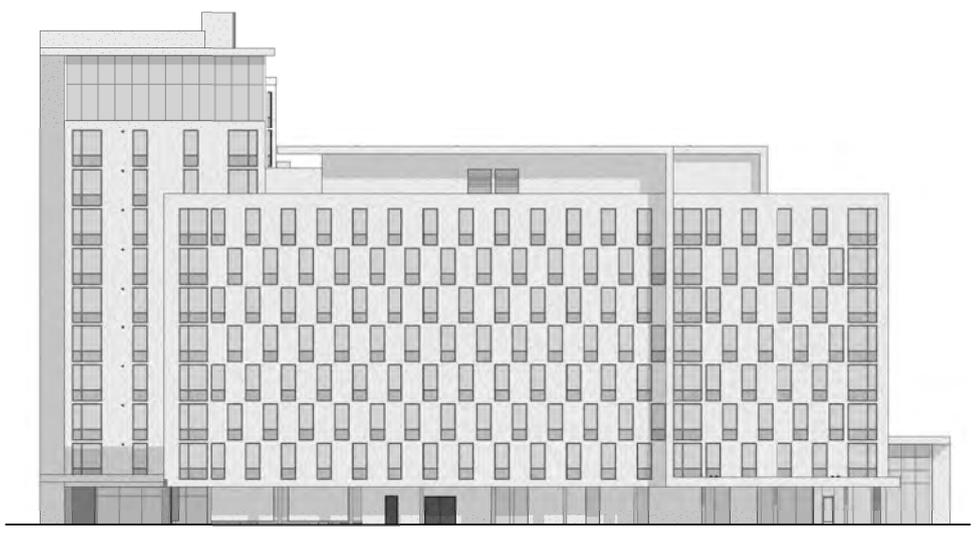


IBIS VILLAGE: MERRICK APARTMENTS
& GABLES RESIDENCE HALL
UNIVERSITY OF MIAMI
DICKINSON DRIVE
CORAL GABLES, FL 33124

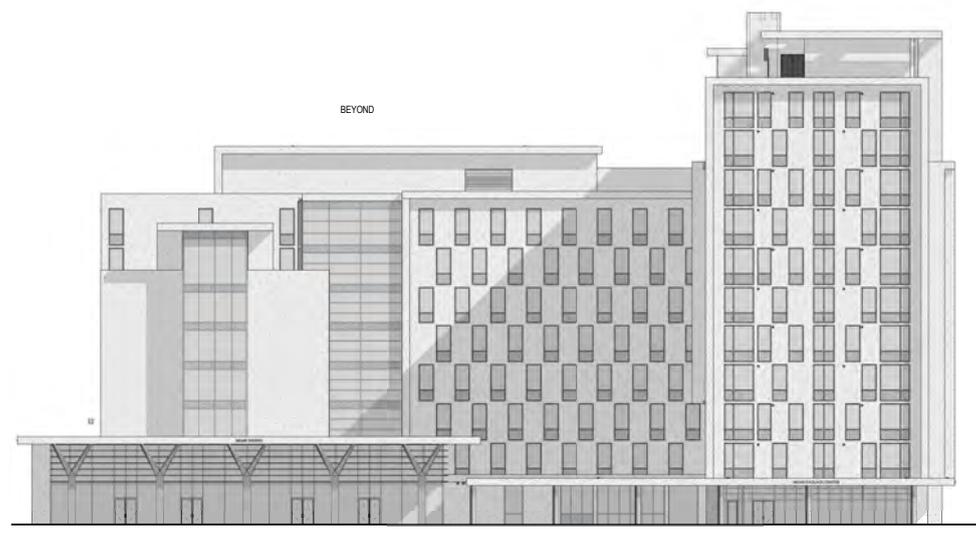
ON NO: 5680
ASG NO: 21475.00
DATE: January 29, 2016
DESIGN: Designer
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REVIEW: Checker
REVISIONS
NO. DATE DESCRIPTION

OVERALL
EXTERIOR
ELEVATIONS
MERRICK

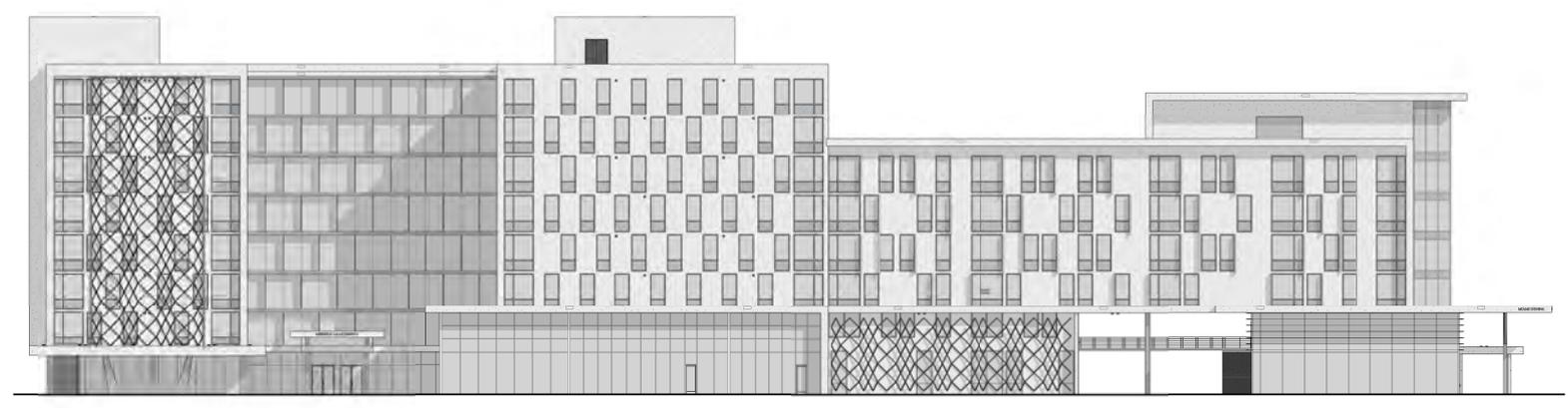
AE201



3 OVERALL EAST ELEVATION - MERRICK
1/16" = 1'-0"



4 OVERALL WEST ELEVATION - MERRICK
1/16" = 1'-0"



2 OVERALL NORTH ELEVATION - MERRICK
1/16" = 1'-0"

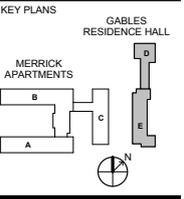


1 OVERALL SOUTH ELEVATION - MERRICK
1/16" = 1'-0"

DESIGN
DEVELOPMENT

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CONSTRUCTION
OR REGULATORY
APPROVAL

GRAPHIC SCALES:



IBIS VILLAGE: MERRICK APARTMENTS
& GABLES RESIDENCE HALL

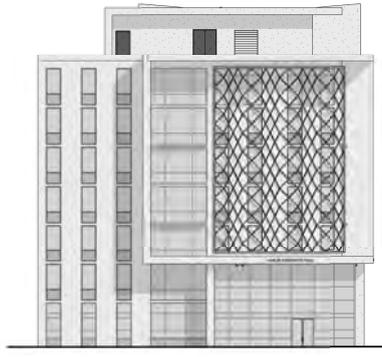
UNIVERSITY OF MIAMI
DICKINSON DRIVE
CORAL GABLES, FL 33124

ON NO: 5680
ASG NO: 21475.00
DATE: January 29, 2016
DESIGN: Designer
DRAWN: ASG
REVIEW: Checker

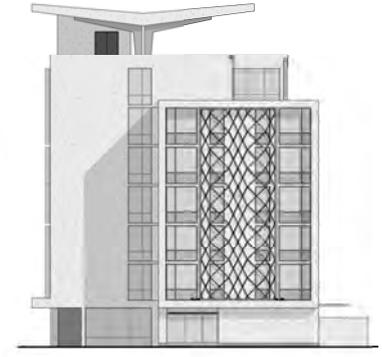
REVISIONS
NO. DATE DESCRIPTION

OVERALL
EXTERIOR
ELEVATIONS
GABLES

AE202



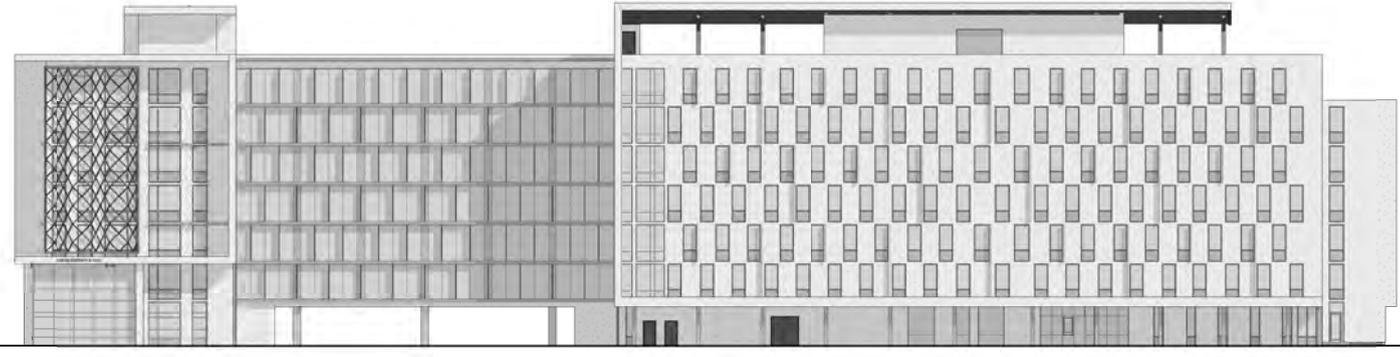
3 OVERALL NORTH ELEVATION - GABLES
1/16" = 1'-0"



4 OVERALL SOUTH ELEVATION - GABLES
1/16" = 1'-0"



2 OVERALL EAST ELEVATION - GABLES
1/16" = 1'-0"



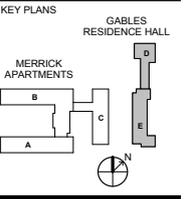
1 OVERALL WEST ELEVATION - GABLES
1/16" = 1'-0"

PRELIMINARY - NOT FOR CONSTRUCTION

1/28/2016 5:41:05 PM
ASG/ALGH/Merrick and Gables Hall/6690_U of Miami Merrick Hall A16.rvt

DESIGN
 DEVELOPMENT
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 CONSTRUCTION
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 APPROVAL

GRAPHIC SCALES:



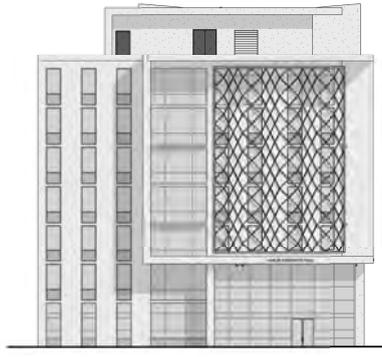
IBIS VILLAGE: MERRICK APARTMENTS
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 UNIVERSITY OF MIAMI
 DICKINSON DRIVE
 CORAL GABLES, FL 33124

ON NO: 5680
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 DRAWN: ASG
 REVIEW: Checker

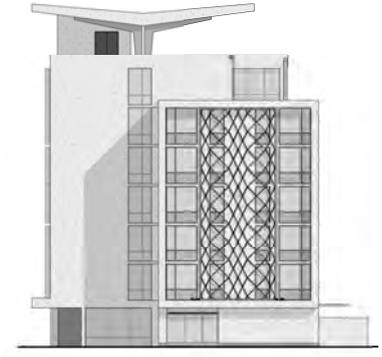
NO.	DATE	DESCRIPTION

OVERALL
 EXTERIOR
 ELEVATIONS
 GABLES

AE202



③ OVERALL NORTH ELEVATION - GABLES
 1/16" = 1'-0"



④ OVERALL SOUTH ELEVATION - GABLES
 1/16" = 1'-0"



② OVERALL EAST ELEVATION - GABLES
 1/16" = 1'-0"

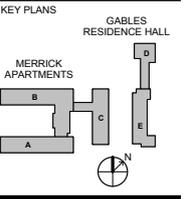


① OVERALL WEST ELEVATION - GABLES
 1/16" = 1'-0"

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DATE: January 29, 2016
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EXTERIOR VIEWS
SITE

AE203



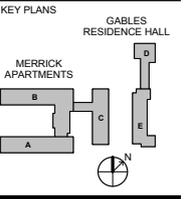
① Walsh Ave and Merrick Dr



② View From Eaton

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GRAPHIC SCALES:



IBIS VILLAGE: MERRICK APARTMENTS
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REVISIONS
NO. DATE DESCRIPTION

EXTERIOR VIEWS
MERRICK



④ East Courtyard



③ West Courtyard



② West Courtyard Passage



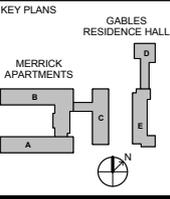
⑤ Merrick Apartments Southern Facade



① Merrick Apartments Entry

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APPROVAL

GRAPHIC SCALES:



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NO. DATE DESCRIPTION

EXTERIOR VIEWS
MERRICK



④ East Courtyard



③ West Courtyard



② West Courtyard Passage



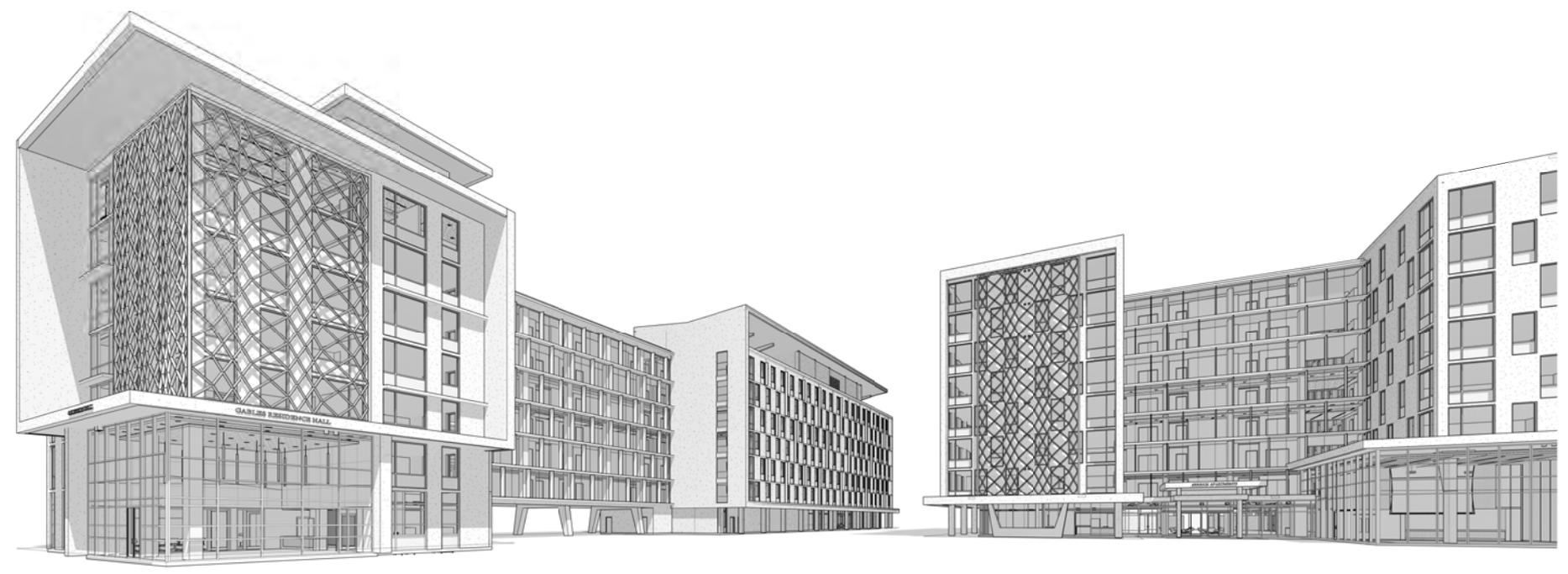
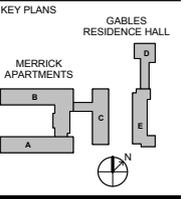
⑤ Merrick Apartments Southern Facade



① Merrick Apartments Entry

DESIGN
 DEVELOPMENT
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 OR REGULATORY
 APPROVAL

GRAPHIC SCALE(S):



② Gables, North Merrick Dr



① Gables, South Merrick Dr

IBIS VILLAGE: MERRICK APARTMENTS
 & GABLES RESIDENCE HALL
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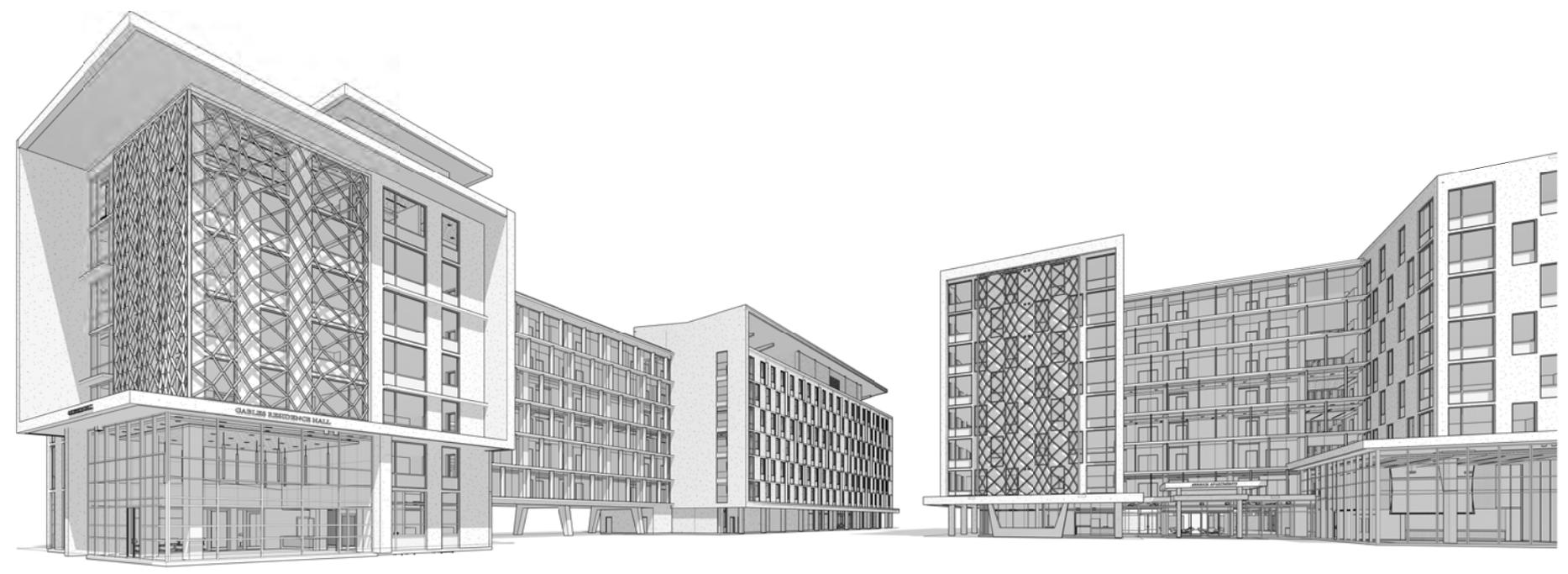
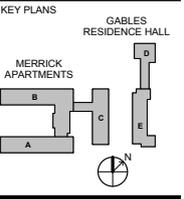
ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
 DESIGN: Designer
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NO.	DATE	DESCRIPTION

EXTERIOR VIEWS
 GABLES

DESIGN
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 OR REGULATORY
 APPROVAL

GRAPHIC SCALE(S):



② Gables, North Merrick Dr



① Gables, South Merrick Dr

IBIS VILLAGE: MERRICK APARTMENTS
 & GABLES RESIDENCE HALL
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ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
 DESIGN: Designer
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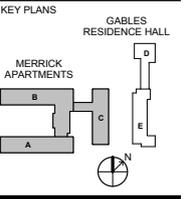
NO.	DATE	DESCRIPTION

EXTERIOR VIEWS
 GABLES

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DEVELOPMENT

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APPROVAL

GRAPHIC SCALES:



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REVISIONS
NO. DATE DESCRIPTION

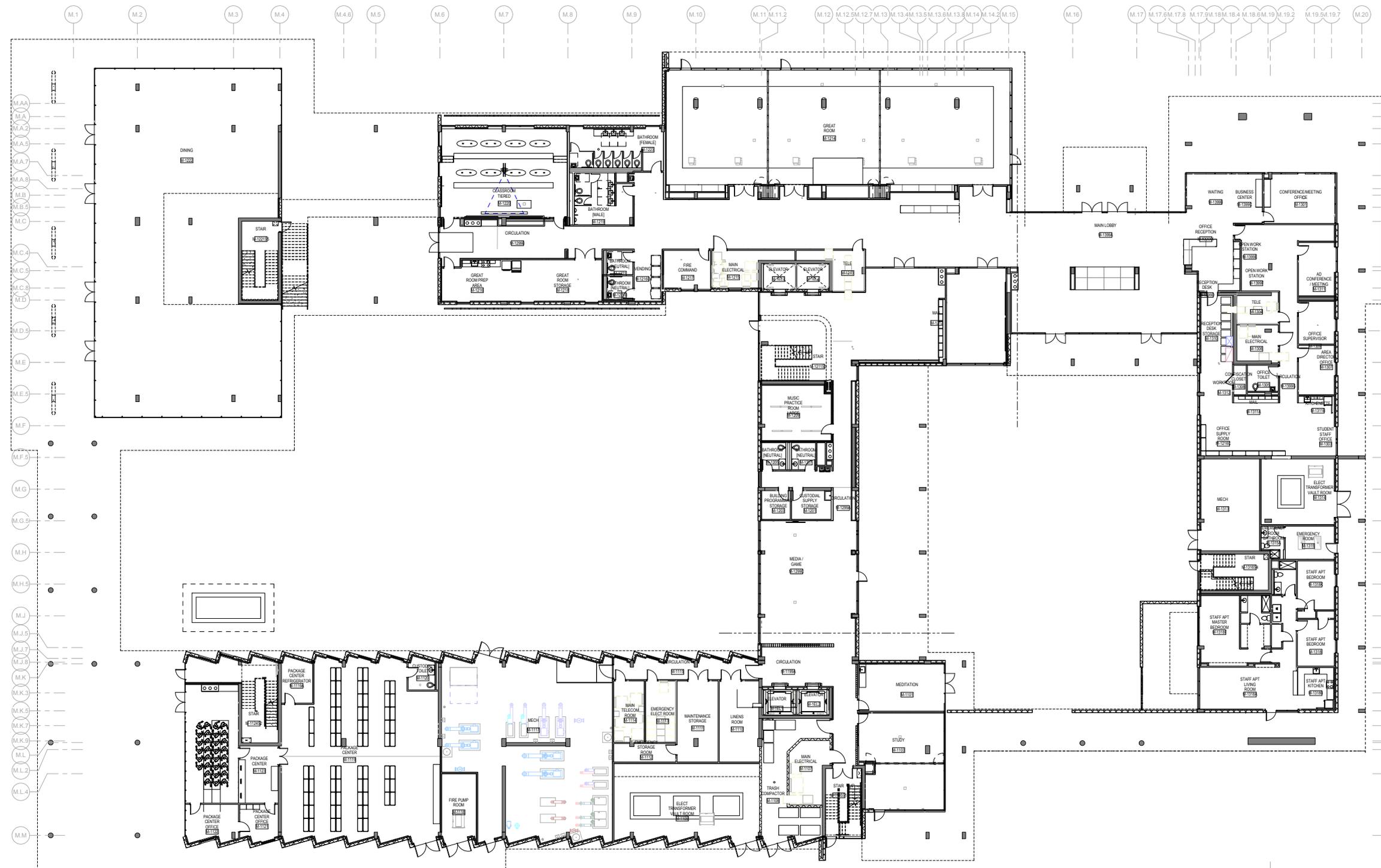
LEVEL 1 FLOOR
PLAN - MERRICK

AE111

PRELIMINARY - NOT FOR CONSTRUCTION

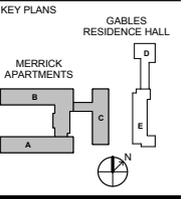
1/29/2016 10:17:27 AM
ASG/John Merrick and Gables Hall/6690_U of Miami Merrick Hall A16.rvt

1 LEVEL 1 PLAN - MERRICK
3/32" = 1'-0"



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GRAPHIC SCALES:



**IBIS VILLAGE: MERRICK APARTMENTS
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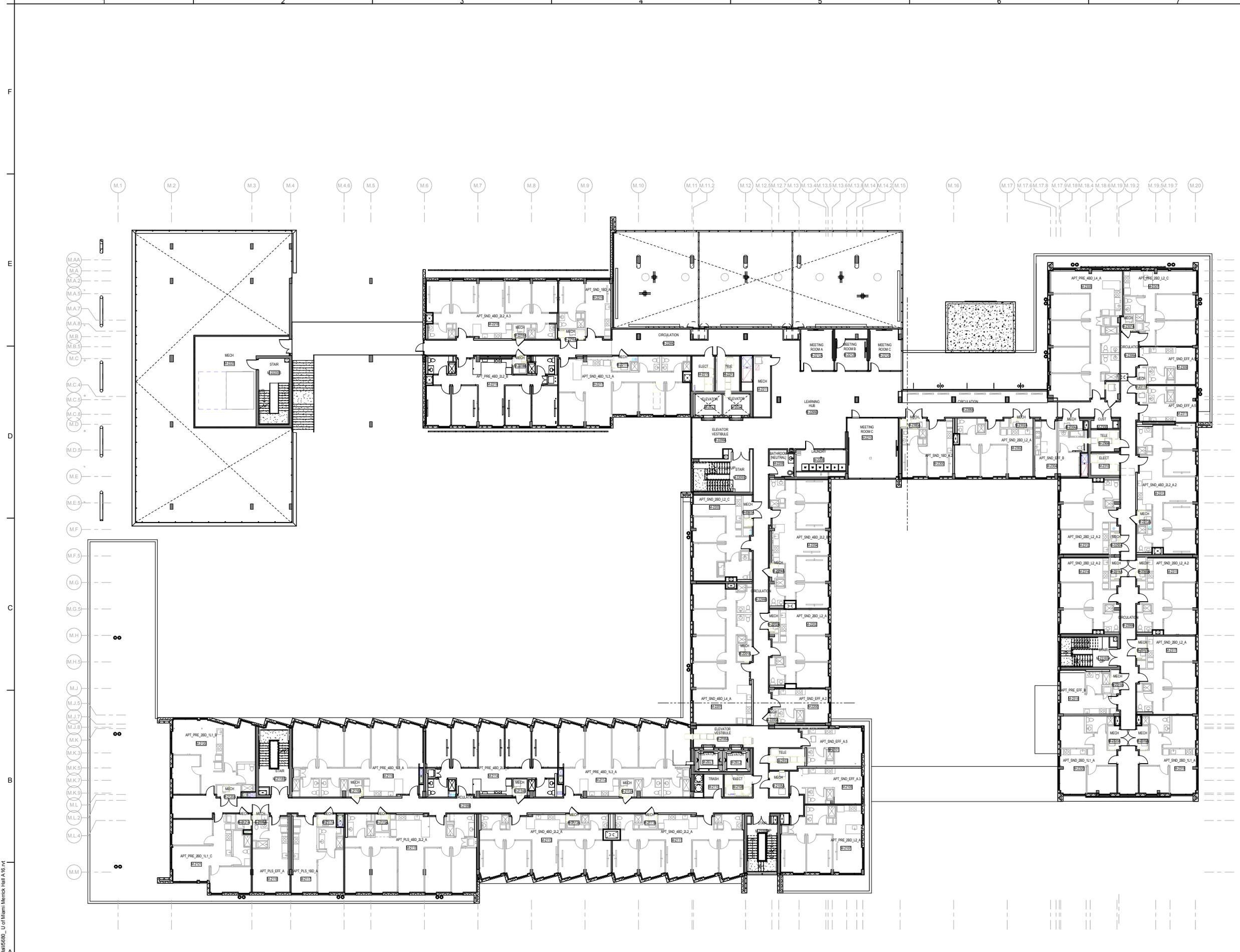
ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
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LEVEL 2 FLOOR
 PLAN - MERRICK

AE112

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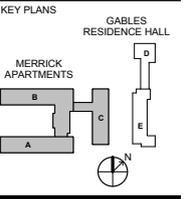
1/29/2016 10:16:05 AM
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1 LEVEL 2 PLAN - MERRICK
 3/32" = 1'-0"

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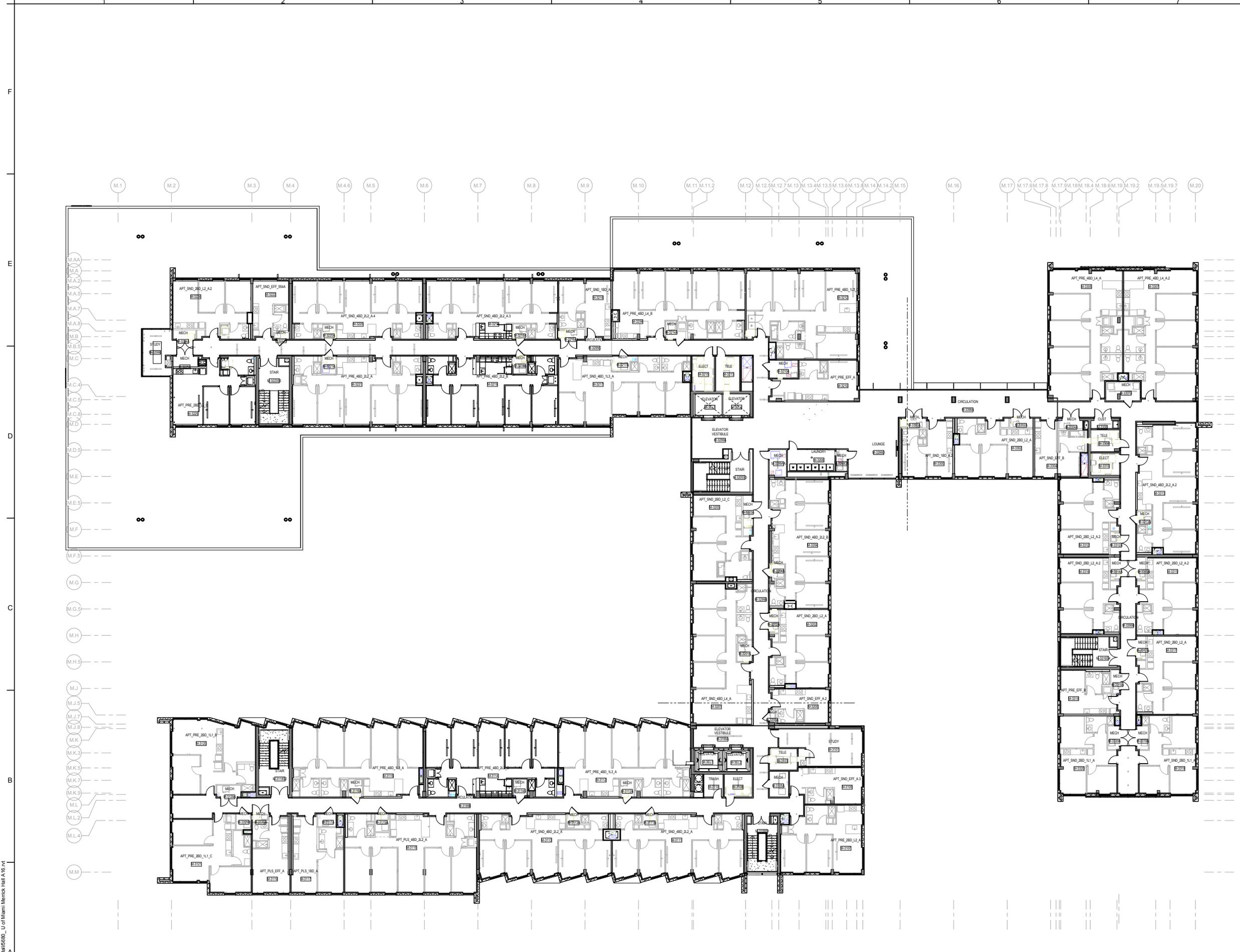
ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
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 NO. DATE DESCRIPTION

LEVEL 3 FLOOR
 PLAN - MERRICK

AE113

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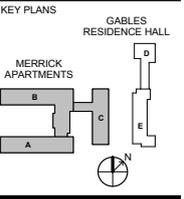
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 A360/John Merrick and Gables Hall/6680_U of Miami Merrick Hall A16.rvt



1 LEVEL 3 PLAN - MERRICK
 3/32" = 1'-0"

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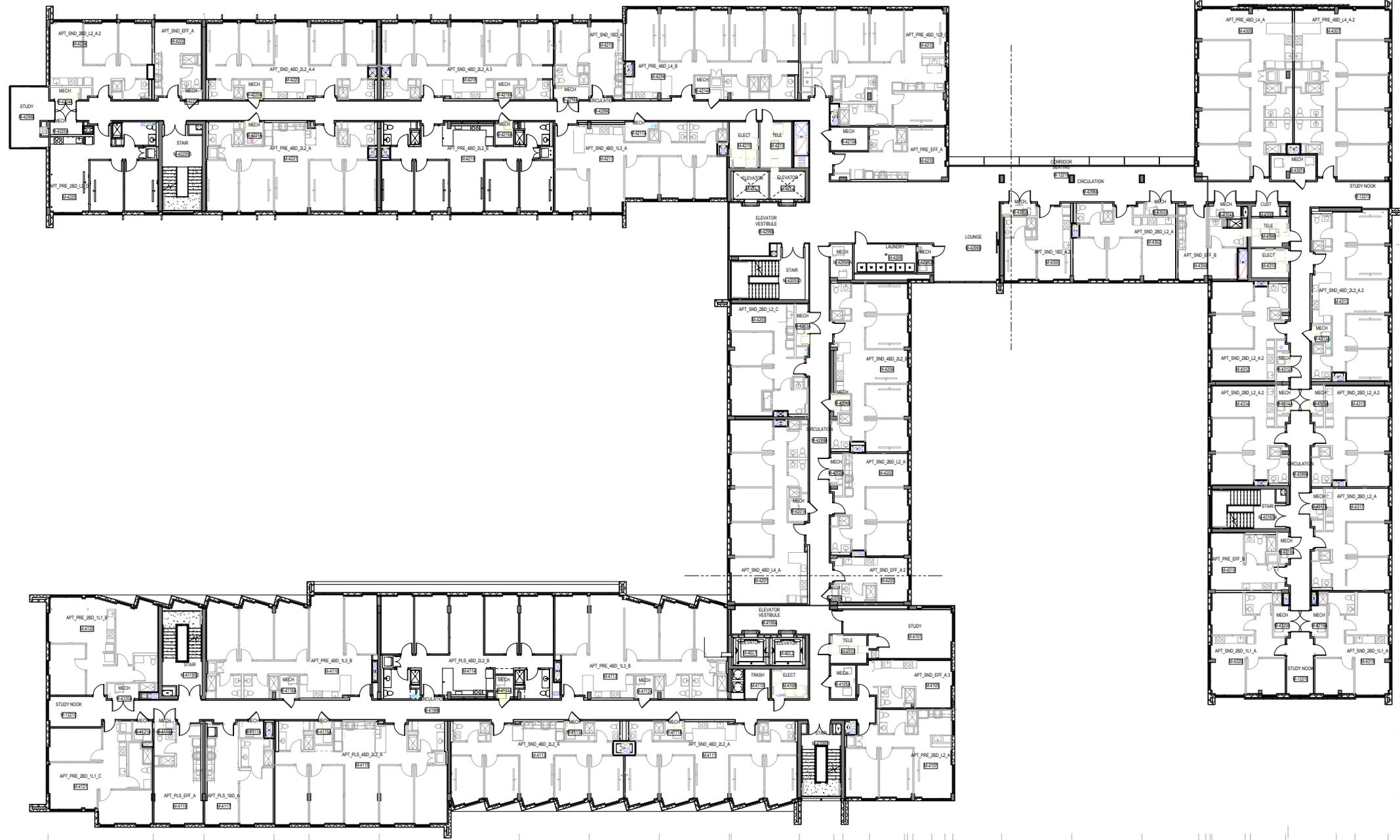
ON NO: 5680
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LEVELS 4-6
 FLOOR PLAN -
 MERRICK

AE114

M.1 M.2 M.3 M.4 M.4.6 M.5 M.6 M.7 M.8 M.9 M.10 M.11 M.11.2 M.12 M.12.5M.12.7 M.13 M.13.4M.13.5M.13.6M.13.8 M.14 M.14.2 M.15 M.16 M.17 M.17.6M.17.8 M.17.9M.18M.18.4 M.18.6M.19 M.19.2 M.19.5M.19.7 M.20

M.A.A
 M.A
 M.A.2
 M.A.3
 M.A.7
 M.A.8
 M.B
 M.B.5
 M.C
 M.C.4
 M.C.5
 M.C.8
 M.D
 M.D.5
 M.E
 M.E.5
 M.F
 M.F.5
 M.G
 M.G.5
 M.H
 M.H.5
 M.J
 M.J.5
 M.J.7
 M.J.8
 M.K
 M.K.3
 M.K.5
 M.K.7
 M.K.9
 M.L
 M.L.2
 M.L.4
 M.M



2 LEVEL 4-6 PLAN - MERRICK
 3/32" = 1'-0"

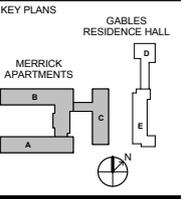
PRELIMINARY - NOT FOR CONSTRUCTION

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 A3367/AYERS SAINT GROSS Merrick and Gables Hall/6680_U of Miami Merrick Hall A16.rvt

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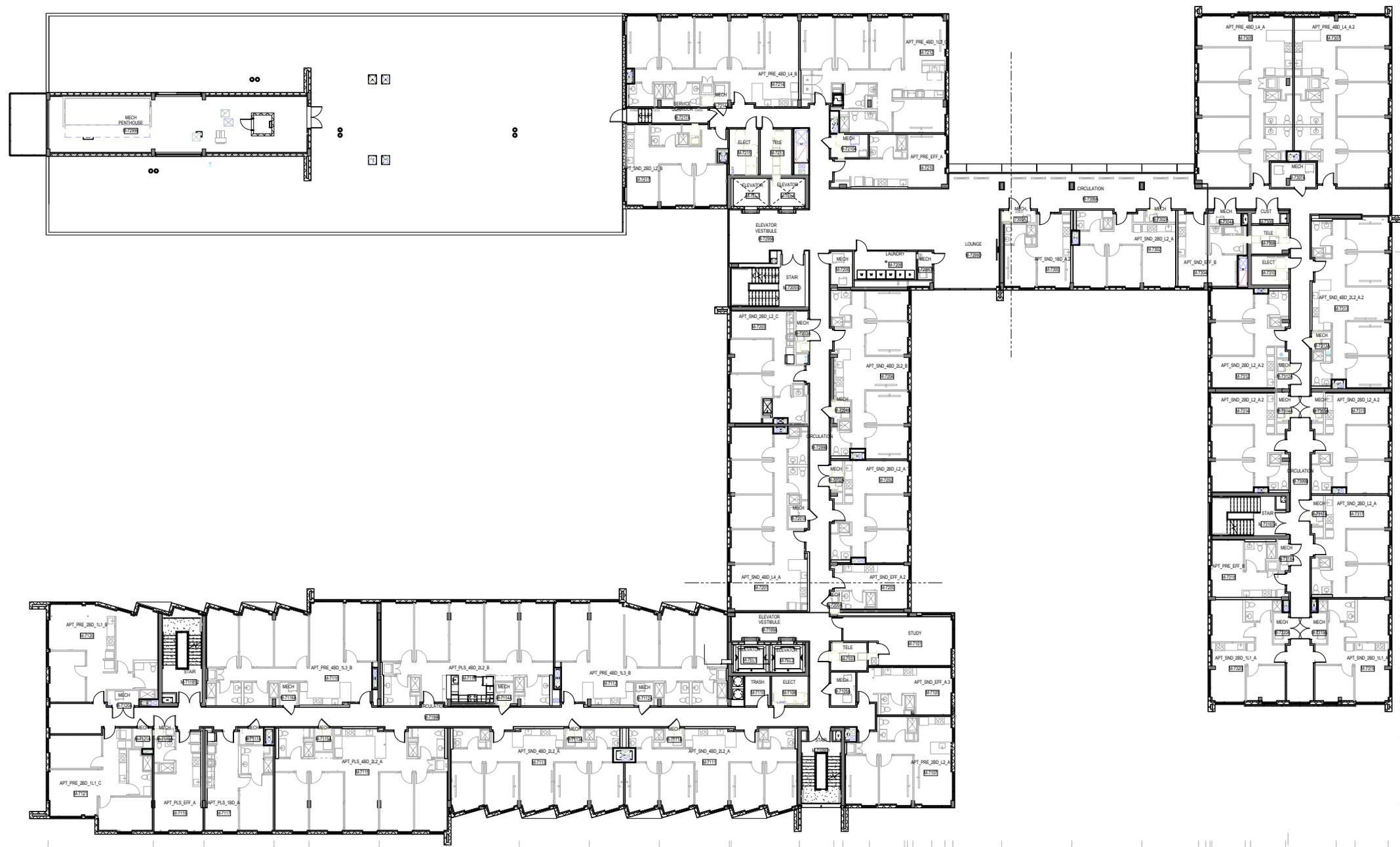
LEVEL 7 FLOOR
PLAN - MERRICK

AE117

PRELIMINARY - NOT FOR CONSTRUCTION

M.1 M.2 M.3 M.4 M.4.6 M.5 M.6 M.7 M.8 M.9 M.10 M.11 M.11.2 M.12 M.12.5M.12.7 M.13 M.13.4M.13.5M.13.6M.13.8 M.14 M.14.2 M.15 M.16 M.17 M.17.6M.17.8 M.17.9M.18M.18.4 M.18.6M.19 M.19.2 M.19.5M.19.7 M.20

M.AA
M.A
M.A.2
M.A.9
M.A.7
M.A.8
M.B
M.B.5
M.C
M.C.4
M.C.9
M.C.8
M.D
M.D.5
M.E
M.E.5
M.F
M.F.5
M.G
M.G.5
M.H
M.H.5
M.J
M.J.5
M.J.7
M.J.8
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M.L
M.L.2
M.L.4
M.M

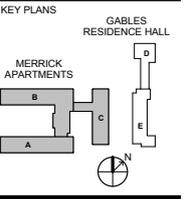


1 LEVEL 7 PLAN - MERRICK
3/32" = 1'-0"

1/20/2016 10:15:52 AM
A380/John Merrick and Gables Hall/6680_U of Miami Merrick Hall A16.rvt

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GRAPHIC SCALE(S):



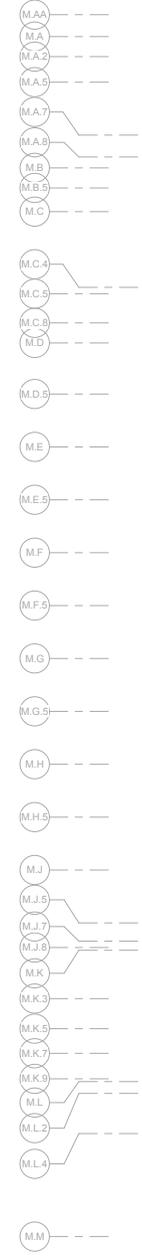
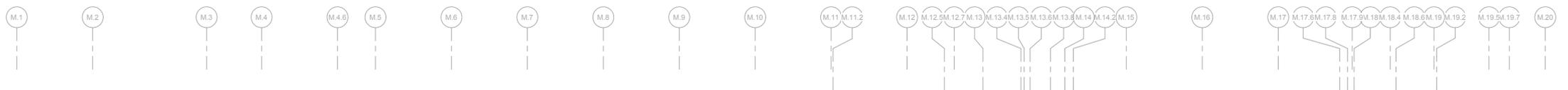
IBIS VILLAGE: MERRICK APARTMENTS
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 CORAL GABLES, FL 33124

ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
 DESIGN: Designer
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 REVISIONS:
 NO. DATE DESCRIPTION

LEVEL 8 FLOOR
 PLAN - MERRICK

AE118

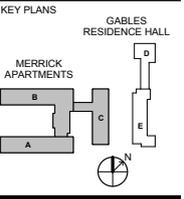
PRELIMINARY - NOT FOR CONSTRUCTION



1 LEVEL 8 PLAN - MERRICK
 3/32" = 1'-0"

1/26/2016 10:20:26 AM
 A380/John Merrick and Gables Hall/6680_U of Miami Merrick Hall A16.rvt

GRAPHIC SCALES:

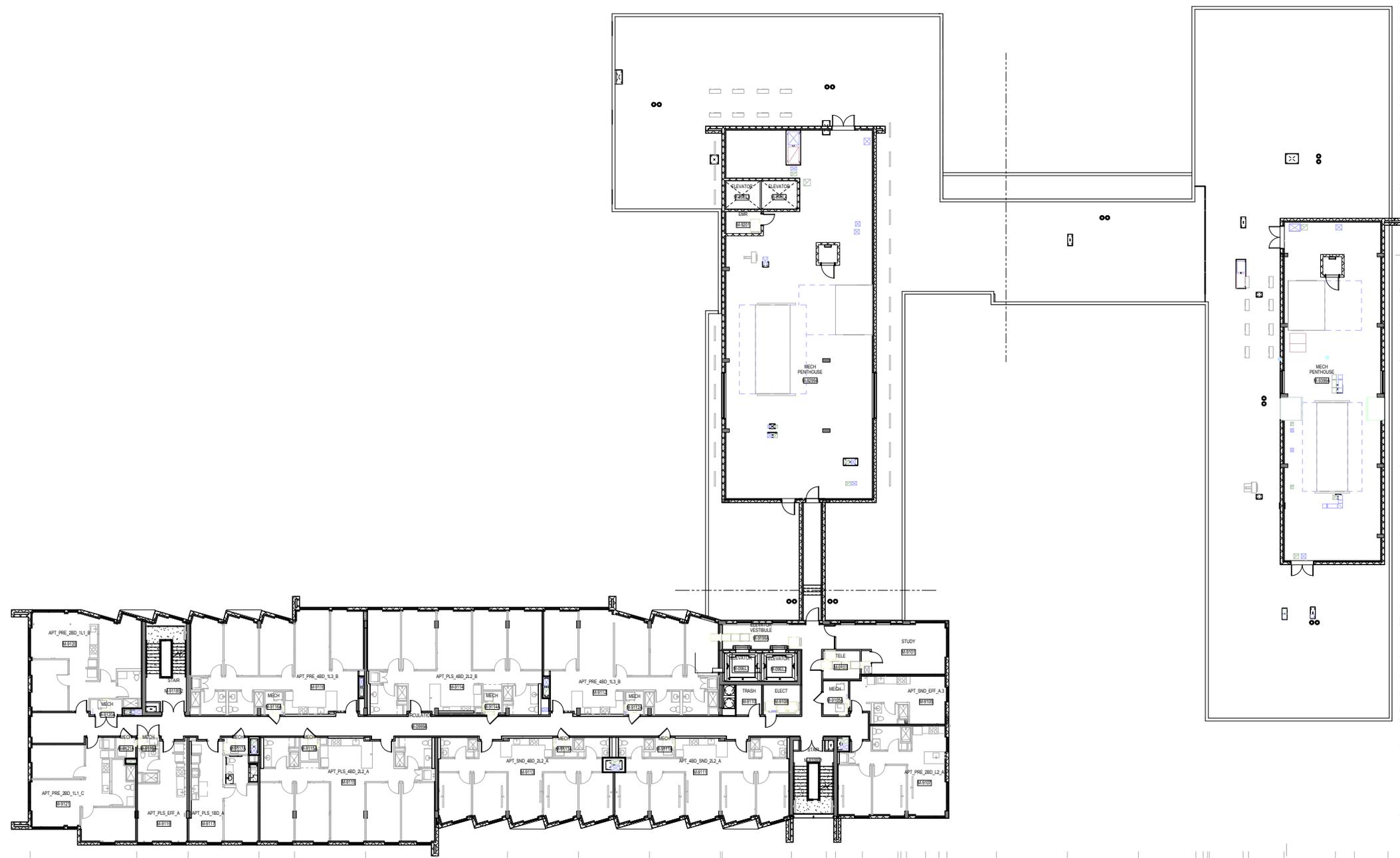
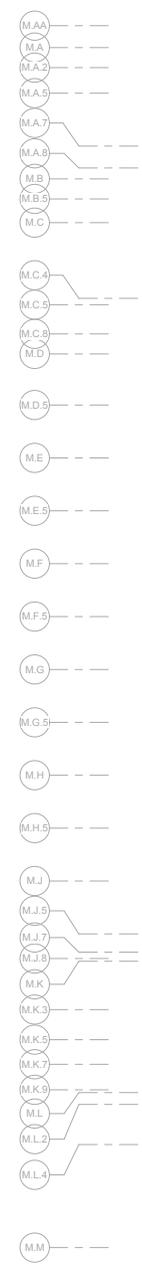
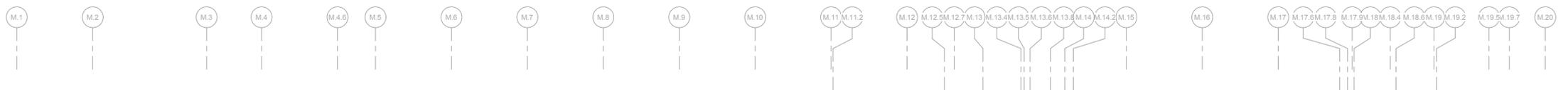


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DATE: January 29, 2016
DESIGN: Designer
DRAWN: Author
REVIEW: Checker
REVISIONS:
NO. DATE DESCRIPTION

LEVEL 9 FLOOR
PLAN - MERRICK

AE119



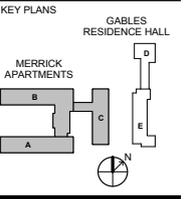
1 LEVEL 9 PLAN - MERRICK
3/32" = 1'-0"

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1/26/2016 10:25:45 AM
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GRAPHIC SCALES:



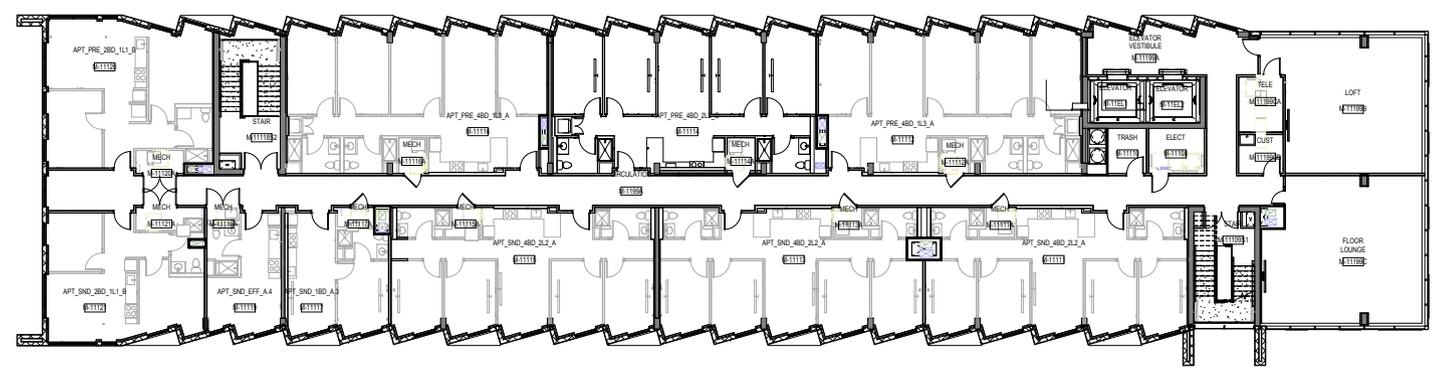
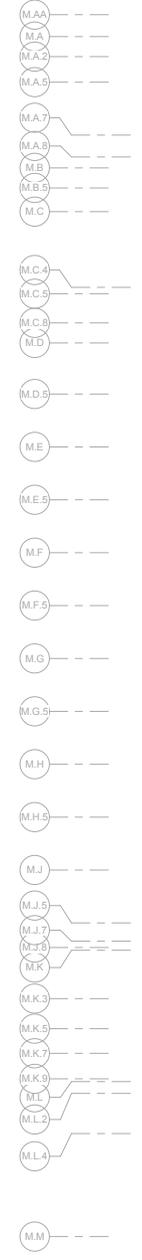
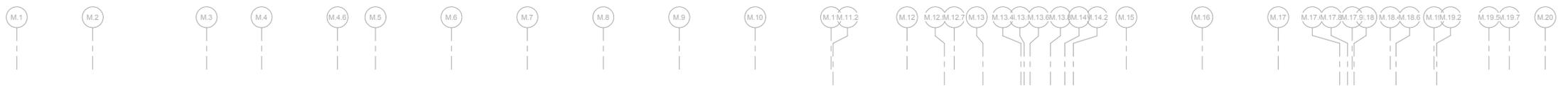
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ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
 DESIGN: Designer
 DRAWN: Author
 REVIEW: Checker

REVISIONS	NO.	DATE	DESCRIPTION

LEVEL 11 FLOOR
 PLAN - MERRICK

AE121



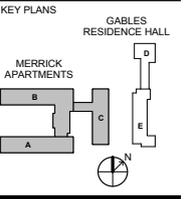
1 LEVEL 11 PLAN - MERRICK
 3/32" = 1'-0"

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1/26/2016 10:25:02 AM
 A387/John Merrick and Gables Hall/6680_U of Miami Merrick Hall A16.rvt

DESIGN
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GRAPHIC SCALES:



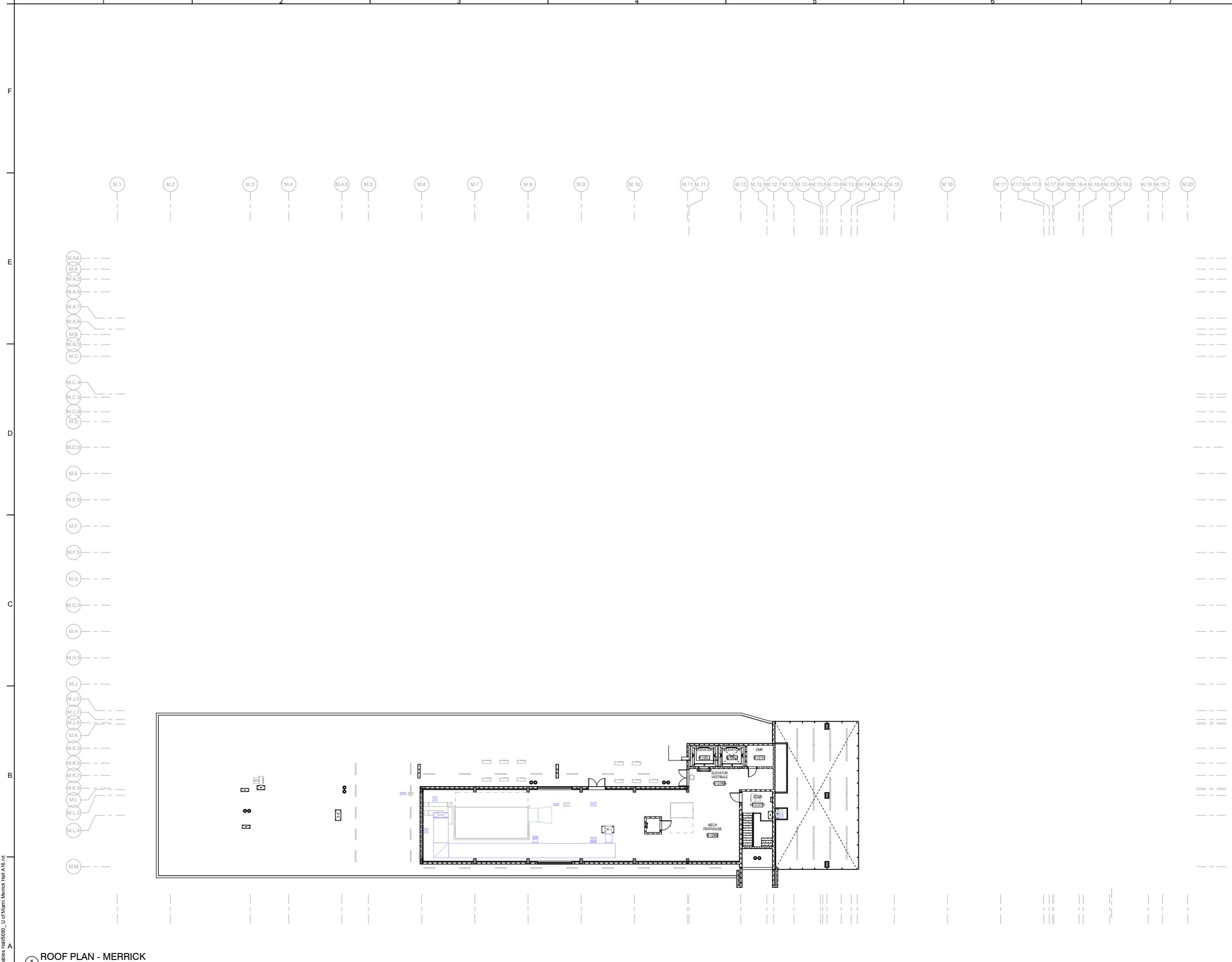
IBIS VILLAGE: MERRICK APARTMENTS
 & GABLES RESIDENCE HALL
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CN NO: 5680
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 DATE: January 29, 2016
 DESIGN: Designer
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 REVIEW: Checker
 REVISIONS
 NO. DATE DESCRIPTION

ROOF PLAN -
 MERRICK

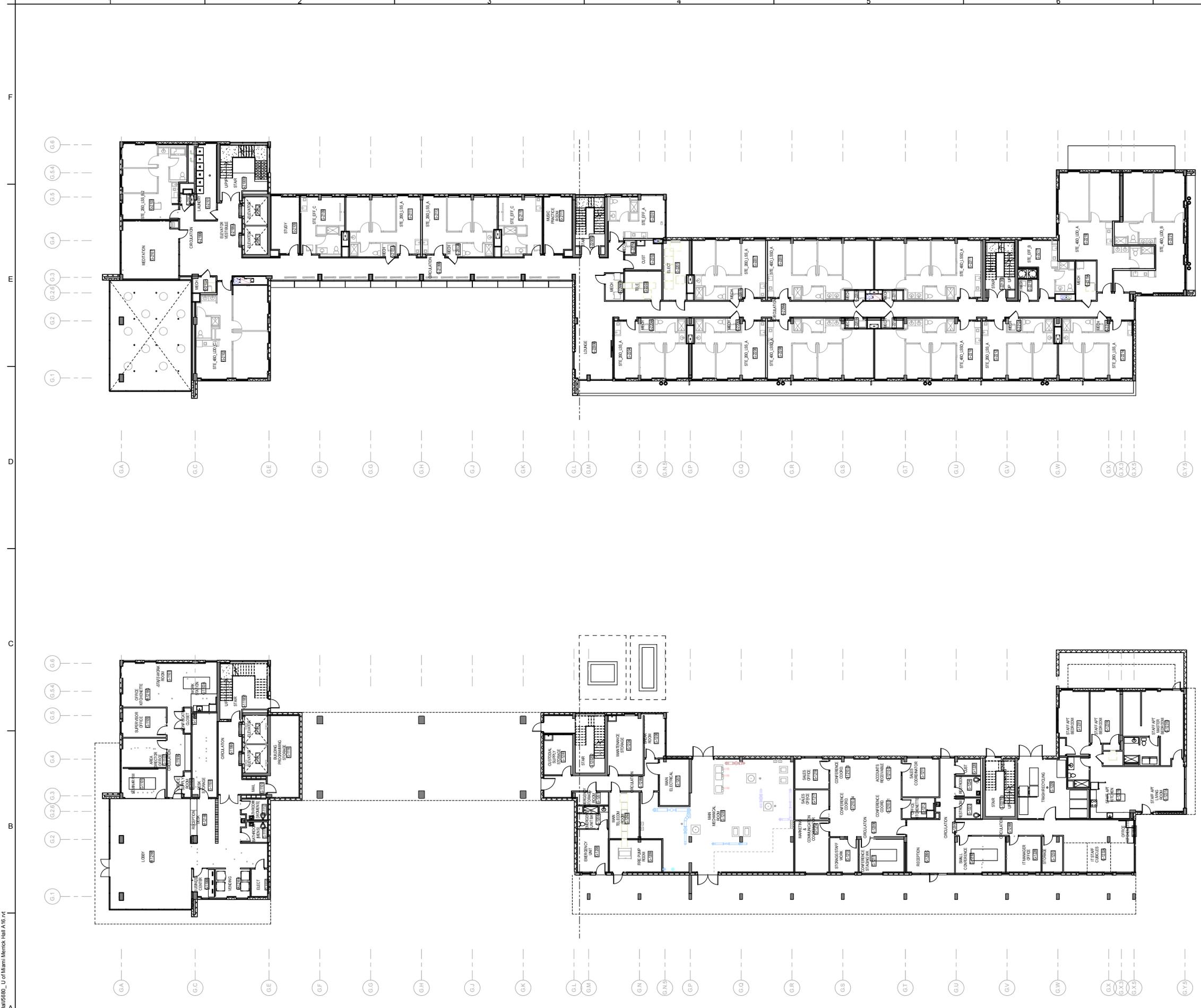
AE122

1/29/2016 10:25:30 AM
 A380/John Merrick and Gables Hall/6690_U of Miami Merrick_Hall A16.rvt



1 ROOF PLAN - MERRICK
 3/32" = 1'-0"

PRELIMINARY - NOT FOR CONSTRUCTION

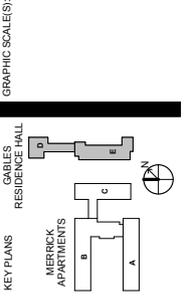


1 LEVEL 1 PLAN - GABLES
 3/27 = 1/8"

2 LEVEL 2 PLAN - GABLES
 3/27 = 1/8"

GN NO: 5680
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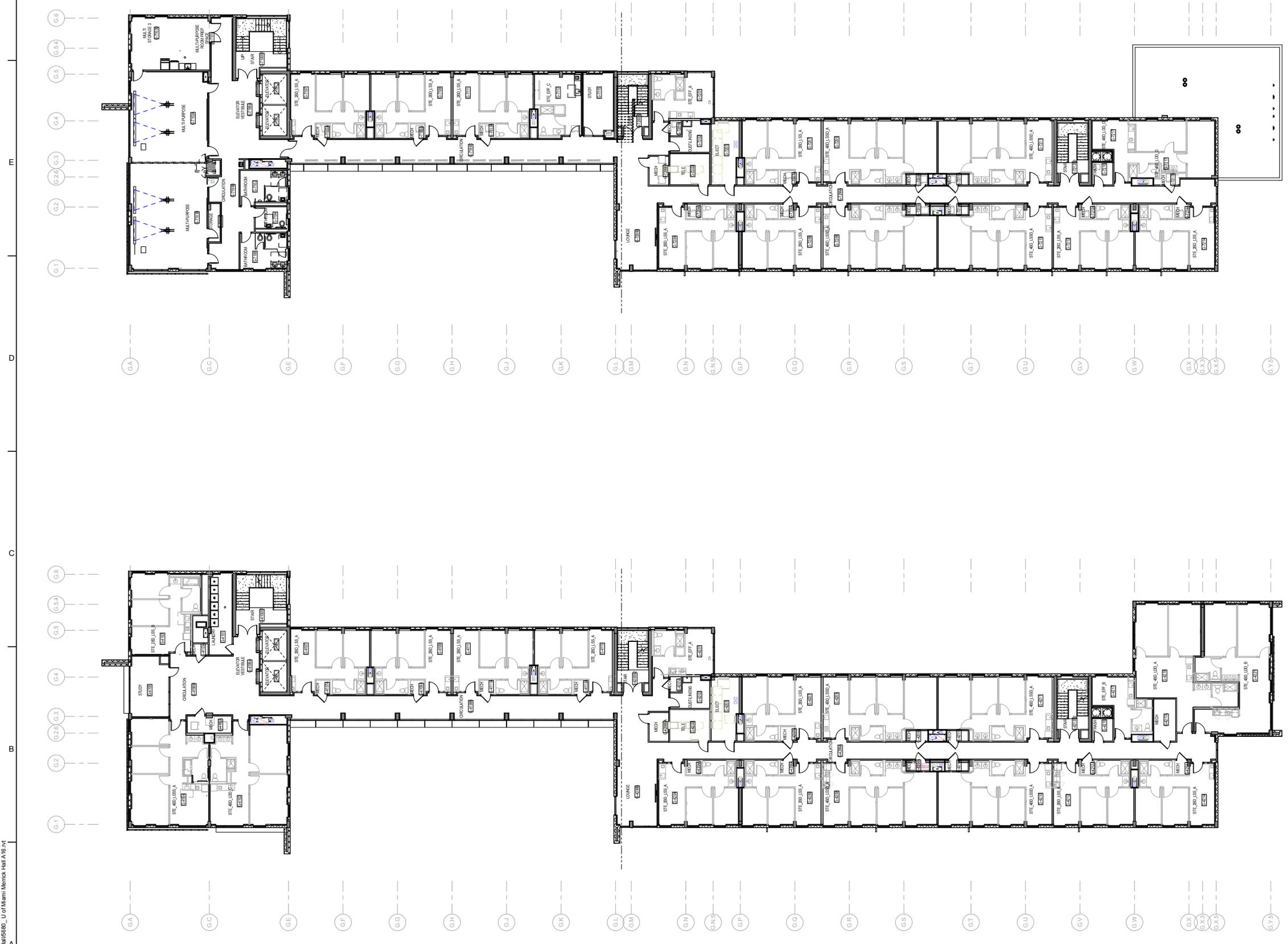
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 410-347-6500
 WWW.ASG-ARCHITECTS.COM



2 LEVEL 7 PLAN - GABLES
 3/27 = 1/8"

1 LEVEL 3-6 PLAN - GABLES (LEVEL 4 SHOWN)
 3/27 = 1/8"

KEY PLANS
 MERRICK APARTMENTS
 GABLES RESIDENCE HALL

GRAPHIC SCALES:

IBIS VILLAGE: MERRICK APARTMENTS
 & GABLES RESIDENCE HALL
 UNIVERSITY OF MIAMI
 DICKINSON DRIVE
 CORAL GABLES, FL 33124

ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
 DESIGN: Designer
 DRAWN: Author
 REVIEW: Checker

REVISIONS	NO.	DATE	DESCRIPTION

LEVELS 3-6 & 7
 FLOOR PLAN -
 GABLES

AE143

CLARKNEXSEN

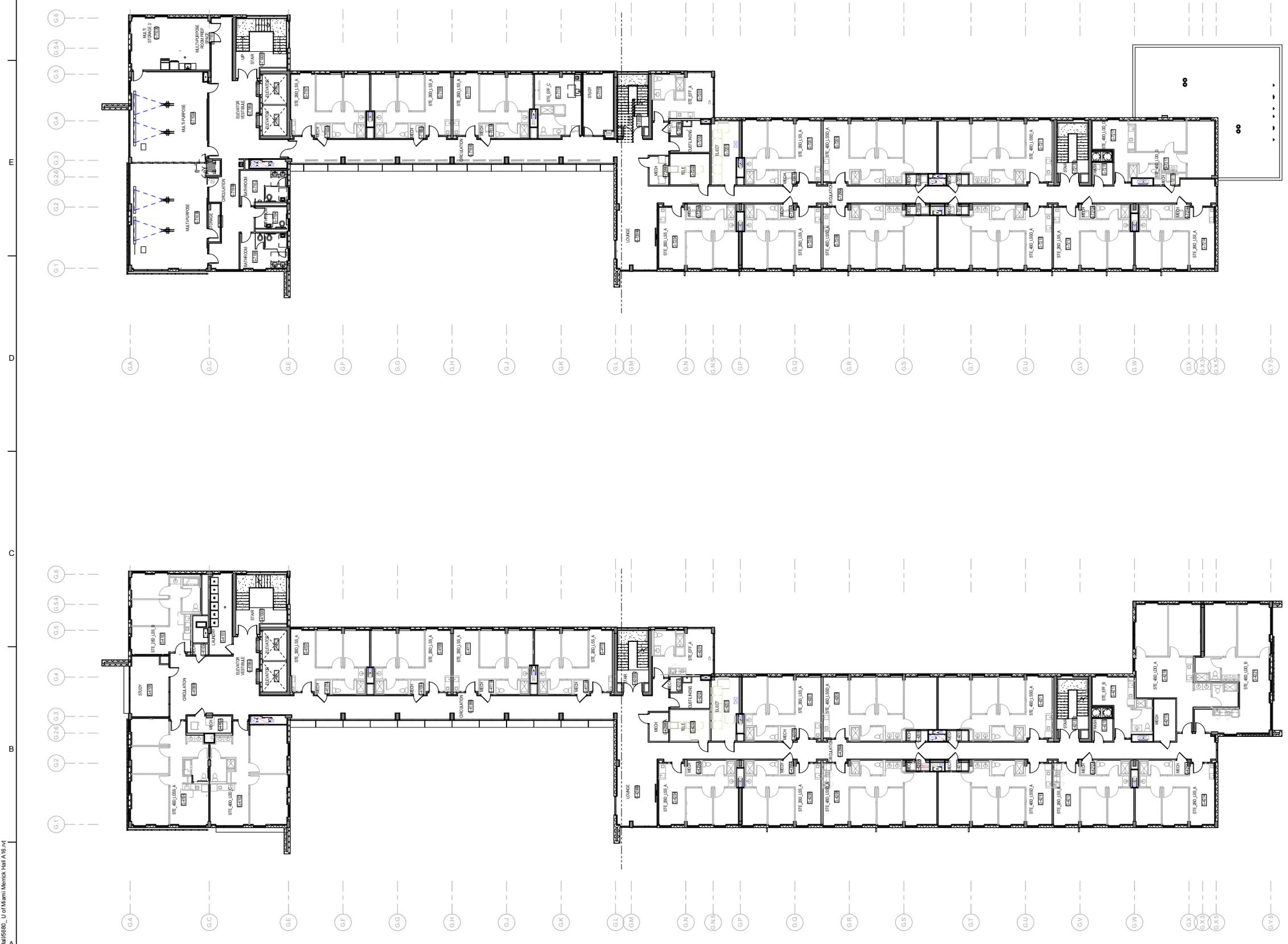
4525 MAIN STREET SUITE 1400
 VIRGINIA BEACH, VIRGINIA 23462
 757-455-8800 FAX 757-455-8838
 WWW.CLARKNEXSEN.COM

AYERS
 SAINT
 GROSS

1040 HULL STREET SUITE 100
 BALTIMORE, MD 21230
 410-347-6500
 WWW.ASG-ARCHITECTS.COM

DESIGN
 DEVELOPMENT

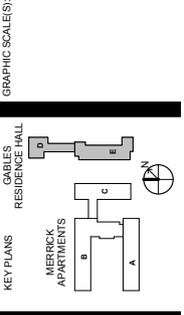
NOT FOR
 CONSTRUCTION
 OR REGULATORY
 APPROVAL



2 LEVEL 7 PLAN - GABLES
 3/27 = 1/8"

1 LEVEL 3-6 PLAN - GABLES (LEVEL 4 SHOWN)
 3/27 = 1/8"

DESIGN DEVELOPMENT
 NOT FOR CONSTRUCTION OR REGULATORY APPROVAL



IBIS VILLAGE: MERRICK APARTMENTS & GABLES RESIDENCE HALL
 UNIVERSITY OF MIAMI
 DICKINSON DRIVE
 CORAL GABLES, FL 33124

ON NO: 5680
 ASG NO: 21475.00
 DATE: January 29, 2016
 DESIGN: Designer
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 NO. DATE DESCRIPTION

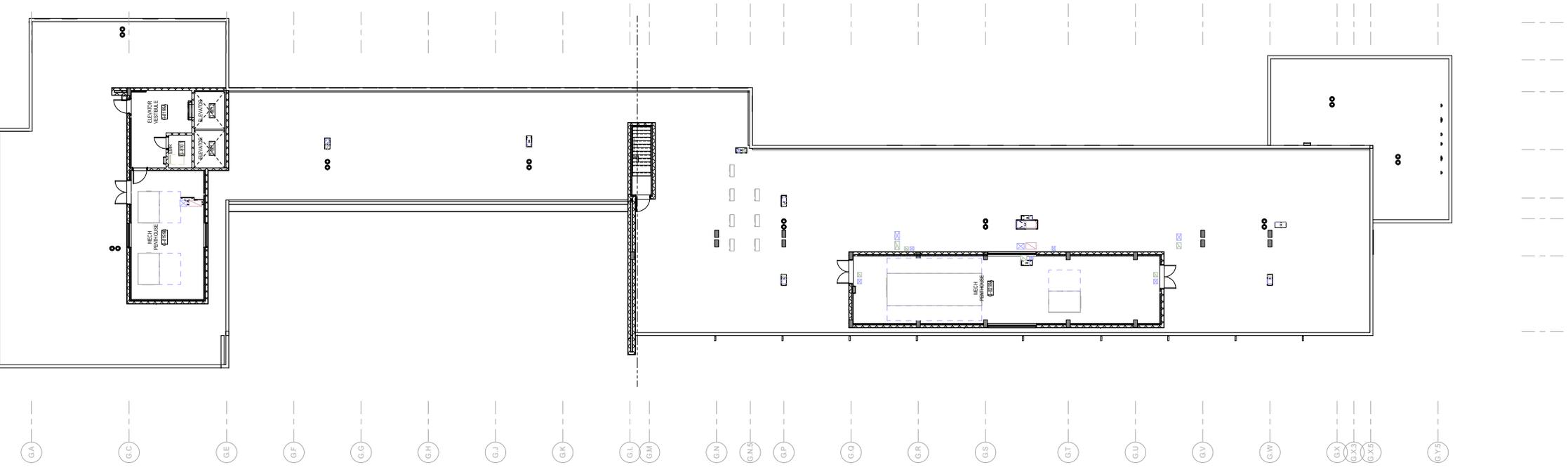
LEVELS 3-6 & 7
 FLOOR PLAN - GABLES

AE143

1/29/2016 10:29:34 AM

ASG/John Merrick and Gables Hall/680_U of Miami Merrick_Hall A16.rvt

F
E
D
C
B
A



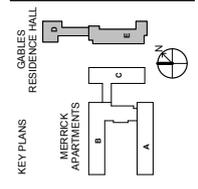
1 ROOF PLAN - GABLES
3/32" = 1'-0"

PRELIMINARY - NOT FOR CONSTRUCTION

DESIGN
DEVELOPMENT

NOT FOR
CONSTRUCTION
OR REGULATORY
APPROVAL

GRAPHIC SCALES:



IBIS VILLAGE: MERRICK APARTMENTS
& GABLES RESIDENCE HALL

UNIVERSITY OF MIAMI
DICKINSON DRIVE
CORAL GABLES, FL 33124

ON NO: 5680
ASG NO: 21475.00
DATE: January 29, 2016
DESIGN: Designer
DRAWN: Author
REVIEW: Checker
REVISIONS
NO. DATE DESCRIPTION

ROOF PLAN - GABLES

AE148

February 5, 2016

Development Review Committee (DRC)
City of Coral Gables
405 Biltmore Way
Coral Gables, Florida 33134

Re: University of Miami
DRC Level 2 – Ibis Village

Owner

University of Miami
1535 Levante Avenue
Suite 205
Coral Gables, Florida 33146

Contact: Larry Marbert
Title: Vice-President, Real Estate
Telephone: 305-284-5660
Email: lmarbert@miami.edu

Contact: Janet Gavarrete
Title: Associate Vice-President, Campus Planning and Development
Telephone: 305-284-2105
Email: jgavarrete@miami.edu

Contact: Alicia Corral
Title: Campus Planner
Telephone: 305-284-8083
Email: acorral@miami.edu

Applicant / Architect

Steve A. Todd
Clark Nexsen, Inc.
4525 Main Street, Suite 1400
Virginia Beach, VA 23464



CITY OF CORAL GABLES
LOBBYIST ANNUAL REGISTRATION APPLICATION
FOR EACH PRINCIPAL REPRESENTED

REGISTRATION #: _____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS:

Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager, Special Assistant to City Manager, Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors Board, Committee Members, or any other City Official or staff.

FOR THIS PURPOSE:

To encourage the approval, disapproval, adoption, repeal, passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of the City Commission, any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST:

Print Your Name

Jon Eric Moss
LOBBYIST

Print Your Business Name, if applicable AMERS SAINT GROSS

Business Telephone Number 410 347 8500

Business Address 1040 HULL ST., SUITE 100, BALTIMORE, MD 21230
ADDRESS CITY, STATE ZIP CODE

Federal ID#: 52-0899570

State the extent of any business or professional relationship you have with any current member of the City Commission.

PRINCIPAL REPRESENTED:

NAME CHRIS BUAIR COMPANY NAME, IF APPLICABLE UNIVERSITY OF MIAMI
BUSINESS ADDRESS 1535 LEVANTE AVE TELEPHONE NO.: 305 284 4547

ANNUAL REPORT: On October 1st of each year, you are required to submit to the City Clerk a signed statement under oath listing all lobbying expenditures in excess of \$25.00 for the preceding calendar year. A statement is required to be filed even if there were no expenditures.

LOBBYIST ISSUE APPLICATION: Prior to lobbying for a specific issue, you are required to fill out a Lobbyist Issue Application form with the Office of the City Clerk, stating under oath, your name, business address, the name of each principal who employed you to lobby, and the specific issue on which you wish to lobby.

NOTICE OF WITHDRAWAL: If you discontinue representing a particular client, a notice of withdrawal is required to be filed with the City Clerk.

ANNUAL LOBBYIST REGISTRATION FEE: This Registration must be on file in the Office of the City Clerk prior to the filing of an Issue Application to lobby on a specific issue, and payment of a \$150.00 Lobbyist Registration Fee is required.

I Jon Erik Moss hereby swear or affirm under penalty of perjury that I have read the provisions of the City of Coral Gables Ordinance 2006-

11, governing Lobbying and that all of the facts contained in this Registration

Application are true and that I agree to pay the \$150.00 Annual Lobbyist Regis-

tration Fee.


Signature of Lobbyist

STATE OF FLORIDA)
)
COUNTY OF DADE)

BEFORE ME personally appeared Jon Erik Moss to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my Hand and Official Seal this 4th day of Feb. 2016

Personally Known

Produced ID

Notary Public
State of Florida

\$150.00 Fee Paid _____

Received By _____

Date: _____

Fee Waived for Not-for-Profit Organizations (documentary proof attached) _____



For Office Use Only

Data Entry Date: _____, 20____.

Entered By: _____



CITY OF CORAL GABLES
LOBBYIST
ISSUE APPLICATION

REGISTRATION #: _____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS:

Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager, Special Assistant to City Manager, Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors, Board, Committee Members, or any City Official or staff.

FOR THIS PURPOSE:

To encourage the passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST AND TO FILE THE FOLLOWING INFORMATION, UNDER OATH, WITH THE CITY CLERK FOR EACH ISSUE ADDRESSED. ISSUE FEE: NO CHARGE, PROVIDING YOU HAVE A CURRENT ANNUAL LOBBYIST REGISTRATION DOCUMENT ON FILE.

Print Your Name

JOHN ERIC MOSS
LOBBYIST

Print Your Business Name

AIERS SAINT GROSS

Business Telephone Number

410 347 8500

Business Address 1040 HULST, SUITE 100, BALTIMORE, MD 21230
ADDRESS CITY, STATE ZIP CODE

Corporation, Partnership, or Trust Represented:

Principal Name: UNIVERSITY OF MIAMI

Principal Address: 1535 LEVANTE AVE Telephone Number: 305 284 4547

ISSUE: Describe in detail, including address, if applicable, of the specific issue on which you will lobby: (Separate Application is required for each specific issue)

UNIVERSITY OF MIAMI HOUSING PROJECT

I Jon Eric Moss hereby swear or affirm under penalty of per-
Print Name of Lobbyist
jury that all the facts contained in this Application are true and that I am aware
that these requirements are in compliance with the provisions of the City of Coral
Gables Ordinance No. 2006-11, governing Lobbying.

Jon Swirn _____ Date 2.4.16
Signature of Lobbyist

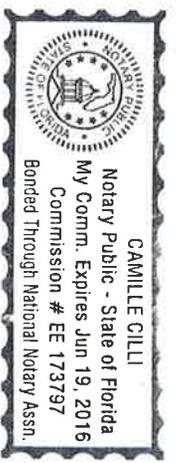
STATE OF FLORIDA)
)
COUNTY OF DADE)

BEFORE ME personally appeared Jon Eric Moss to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my Hand and Official Seal this 14 day of Feb 2016

Personally Known
 Produced ID

Notary Public
State of Florida



For Office Use Only	
Data Entry Date: _____, 20____.	Entered By: _____

Annual Fees Waived for Not-for-Profit Organization. Please attach documentary proof.



**CITY OF CORAL GABLES
LOBBYIST ANNUAL REGISTRATION APPLICATION
FOR EACH PRINCIPAL REPRESENTED**

REGISTRATION #: _____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS:

Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager, Special Assistant to City Manager, Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors Board, Committee Members, or any other City Official or staff.

FOR THIS PURPOSE:

To encourage the approval, disapproval, adoption, repeal, passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of the City Commission, any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST:

Print Your Name STEVE TORD
LOBBYIST

Print Your Business Name, if applicable CLARK NEXSEN, INC.

Business Telephone Number 757.351.1234

Business Address 4525 MAIN ST, STE 400, VIRELINA BEACH VA 23464
ADDRESS CITY, STATE ZIP CODE

Federal ID#: 54-0613222

State the extent of any business or professional relationship you have with any current member of the City Commission.

NA

PRINCIPAL REPRESENTED:

NAME CHRIS BLAIR COMPANY NAME, IF APPLICABLE UNIVERSITY OF FLORIDA

BUSINESS ADDRESS 1535 LEVANT AVE CORAL GABLES FLORIDA 33146 TELEPHONE NO.: 305.284.3051

ANNUAL REPORT: On October 1st of each year, you are required to submit to the City Clerk a signed statement under oath listing all lobbying expenditures in excess of \$25.00 for the preceding calendar year. A statement is required to be filed even if there were no expenditures.

LOBBYIST ISSUE APPLICATION: Prior to lobbying for a specific issue, you are required to fill out a Lobbyist Issue Application form with the Office of the City Clerk; stating under oath, your name, business address, the name of each principal who employed you to lobby, and the specific issue on which you wish to lobby.

NOTICE OF WITHDRAWAL: If you discontinue representing a particular client, a notice of withdrawal is required to be filed with the City Clerk.

ANNUAL LOBBYIST REGISTRATION FEE: This Registration must be on file in the Office of the City Clerk prior to the filing of an Issue Application to lobby on a specific issue, and payment of a \$150.00 Lobbyist Registration Fee is required.

I STEVE TODD hereby swear or affirm under penalty of perjury that I have read the provisions of the City of Coral Gables Ordinance 2006-

Print Name of Lobbyist

11, governing Lobbying and that all of the facts contained in this Registration

Application are true and that I agree to pay the \$150.00 Annual Lobbyist Regis-

tration Fee.

[Signature]
Signature of Lobbyist

STATE OF FLORIDA)

COUNTY OF DADE)

BEFORE ME, personally appeared STEVE TODD to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my Hand and Official Seal this 14 day of Feb 2016

Personally Known

Produced ID

[Signature]
Notary Public
State of Florida

\$150.00 Fee Paid _____

Received By _____

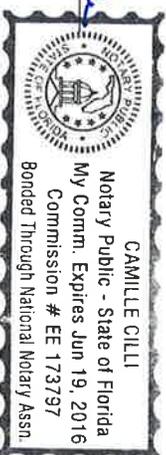
Date: _____

Fee Waived for Not-for-Profit Organizations (documentary proof attached.) _____

For Office Use Only

Data Entry Date: _____, 20____.

Entered By: _____





CITY OF CORAL GABLES
LOBBYIST
ISSUE APPLICATION

REGISTRATION #: _____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS:

Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager, Special Assistant to City Manager, Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors, Board, Committee Members, or any City Official or staff.

FOR THIS PURPOSE:

To encourage the passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST AND TO FILE THE FOLLOWING INFORMATION, UNDER OATH, WITH THE CITY CLERK FOR EACH ISSUE ADDRESSED. ISSUE FEE: NO CHARGE, PROVIDING YOU HAVE A CURRENT ANNUAL LOBBYIST REGISTRATION DOCUMENT ON FILE.

Print Your Name STEVE TODD
LOBBYIST

Print Your Business Name CLARK NELSON, INC

Business Telephone Number 757.351.1268

Business Address 4526 HANST, STE 1400 VIRGINIA BEACH VA 23464
ADDRESS CITY, STATE ZIP CODE

Corporation, Partnership, or Trust Represented:

Principal Name: UNIVERSITY OF MIAMI

Principal Address: 1535 LEVANTE AVENUE Telephone Number: 305.284.3051
CORAL GABLES, FLORIDA 33146

ISSUE: Describe in detail, including address, if applicable, of the specific issue on which you will lobby. (Separate Application is required for each specific issue)

UNIVERSITY OF MIAMI - HOUSING PROJECT

I Steve Todd hereby swear or affirm under penalty of per-
jury that all the facts contained in this Application are true and that I am aware
that these requirements are in compliance with the provisions of the City of Coral
Gables Ordinance No. 2006-11, governing Lobbying.

[Signature]
Signature of Lobbyist

FEB 4 2016
Date

STATE OF FLORIDA)
COUNTY OF DADE)

BEFORE ME personally appeared STEVE TODD to me well known and known to me to be the person
described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said in-
strument for the purposes therein expressed.

WITNESS my Hand and Official Seal this 4th day of Feb. 2016

Personally Known
 Produced ID

Notary Public
State of Florida
Camille Cilli
Date



For Office Use Only	
Data Entry Date: _____, 20____	Entered By: _____

Annual Fees Waived for Not-for-Profit Organization. Please attach documentary proof.



**CITY OF CORAL GABLES
LOBBYIST ANNUAL REGISTRATION APPLICATION
FOR EACH PRINCIPAL REPRESENTED**

REGISTRATION #: _____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS:

Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager, Special Assistant to City Manager, Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors Board, Committee Members, or any other City Official or staff.

FOR THIS PURPOSE:

To encourage the approval, disapproval, adoption, repeal, passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of the City Commission, any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST:

Print Your Name

CHRISTOPHER BLAIR
LOBBYIST

Print Your Business Name, if applicable University of Miami

Business Telephone Number 305 284 4547

Business Address 1535 LEWITE AVE #205, CORAL GABLES, FL 33146
ADDRESS CITY, STATE ZIP CODE

Federal ID#: 59-0624458

State the extent of any business or professional relationship you have with any current member of the City Commission.

PRINCIPAL REPRESENTED:

NAME _____ COMPANY NAME, IF APPLICABLE University of Miami

BUSINESS ADDRESS 1535 LEWITE AVE, CORAL GABLES TELEPHONE NO.: 305 284 4547
FLORIDA

ANNUAL REPORT: On October 1st of each year, you are required to submit to the City Clerk a signed statement under oath listing all lobbying expenditures in excess of \$25.00 for the preceding calendar year. A statement is required to be filed even if there were no expenditures.

LOBBYIST ISSUE APPLICATION: Prior to lobbying for a specific issue, you are required to fill out a Lobbyist Issue Application form with the Office of the City Clerk; stating under oath, your name, business address, the name of each principal who employed you to lobby, and the specific issue on which you wish to lobby.

NOTICE OF WITHDRAWAL: If you discontinue representing a particular client, a notice of withdrawal is required to be filed with the City Clerk.

ANNUAL LOBBYIST REGISTRATION FEE: This Registration must be on file in the Office of the City Clerk prior to the filing of an Issue Application to lobby on a specific issue, and payment of a \$150.00 Lobbyist Registration Fee is required.

I CHRISTOPHER BLAIR Print Name of Lobbyist hereby swear or affirm under penalty of perjury that I have read the provisions of the City of Coral Gables Ordinance 2006-

11, governing Lobbying and that all of the facts contained in this Registration

Application are true and that I agree to pay the \$150.00 Annual Lobbyist Regis-

tration Fee.


Signature of Lobbyist

STATE OF FLORIDA)
)
COUNTY OF DADE)

BEFORE ME personally appeared CHRISTOPHER BLAIR to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my Hand and Official Seal this 4th day of Feb 2016

Personally Known
 Produced ID

Notary Public
State of Florida

\$150.00 Fee Paid _____

Received By _____

Date: _____

Fee Waived for Not-for-Profit Organizations (documentary proof attached.) _____



For Office Use Only	
Data Entry Date: _____, 20____.	Entered By: _____



CITY OF CORAL GABLES
LOBBYIST
ISSUE APPLICATION

REGISTRATION #: _____

HAVE YOU BEEN RETAINED TO LOBBY ANY OF THE FOLLOWING FOR THE STATED PURPOSE?

CITY OFFICIALS:

Mayor, City Commissioners, City Attorney, City Manager, City Clerk, Assistant City Manager, Special Assistant to City Manager, Heads or Directors of Departments, and their Assistant or Deputy, Police Major or Chief, Fire Major or Chief, Building and Zoning Inspectors, Board, Committee Members, or any City Official or staff.

FOR THIS PURPOSE:

To encourage the passage, defeat or modification of any ordinance, resolution, action or decision of the City Commission; or any action, decision or recommendation of any Board, Committee or City Official.

IF THE FOREGOING APPLIES TO YOU, YOU ARE REQUIRED TO REGISTER AS A LOBBYIST AND TO FILE THE FOLLOWING INFORMATION, UNDER OATH, WITH THE CITY CLERK FOR EACH ISSUE ADDRESSED. ISSUE FEE: NO CHARGE, PROVIDING YOU HAVE A CURRENT ANNUAL LOBBYIST REGISTRATION DOCUMENT ON FILE.

Print Your Name CHRISTOPHER BAIR
LOBBYIST

Print Your Business Name UNIVERSITY OF MIAMI

Business Telephone Number 305-284-4547

Business Address 1535 LEVANTE AVE #205 CORAL GABLES, FL 33146
ADDRESS CITY, STATE ZIP CODE

Corporation, Partnership, or Trust Represented:

Principal Name: UNIVERSITY OF MIAMI

Principal Address: 1535 LEVANTE AVE, CORAL GABLES, FL Telephone Number: 305 284 4547

ISSUE: Describe in detail, including address, if applicable, of the specific issue on which you will lobby: (Separate Application is required for each specific issue)

UNIVERSITY OF MIAMI HOUSING PROJECT

I CHRISTOPHER BAIR hereby swear or affirm under penalty of perjury that all the facts contained in this Application are true and that I am aware that these requirements are in compliance with the provisions of the City of Coral Gables Ordinance No. 2006-11, governing Lobbying.

[Signature] _____
Signature of Lobbyist Date 2/4/16

STATE OF FLORIDA)
)
COUNTY OF DADE)

BEFORE ME personally appeared CHRISTOPHER BAIR to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he/she executed said instrument for the purposes therein expressed.

WITNESS my Hand and Official Seal this 4th day of Feb 2016

Personally Known
 Produced ID

Notary Public
State of Florida



For Office Use Only

Data Entry Date: _____, 20 ____.

Entered By: _____

Annual Fees Waived for Not-for-Profit Organization. Please attach documentary proof.

Internal Revenue Service

District
Director

University of Miami
P.O. Box 248073
Coral Gables, FL 33124

Department of the Treasury

P.O. Box 1055
Atlanta, GA 30370

Person to Contact:
Ann Price
Telephone Number:
(404) 221-4516
Refer Reply to:
EO:7201:AP
Date: NOV 29 1992

Gentlemen:

This is to confirm that University of Miami is recognized exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code.

The organization has further been determined not to be a private foundation within the meaning of Section 509(a) because it is described in Section 509(a)(1) and 170(b)(1)(A)(ii) of the Code.

The tax exempt status granted is currently in effect and will remain in effect until terminated, modified or revoked by the Internal Revenue Service.

Any change in your purposes, character, or method of operation must be reported to us so we may consider the effect of the change on your exempt status.

This confirmation is in lieu of a copy of your original determination letter, which is not available.

If you have additional questions, please contact this office.

Sincerely yours,



Ann Price
Exempt Organization Specialist